

Previous	UPDV Matthew Text Comparison from Previous Version to Version 2.04/2.05	Code	New Number
1 : 1	The Book of the Generation of Jesus Christ, Son of David, Son of Abraham.		->1:1
1 : 2	Abraham begot Isaac; and Isaac begot Jacob; and Jacob begot Judah and his brothers;		->1:2
1 : 3	and Judah begot Perez and Zerah from Tamar; and Perez begot Hezron; and Hezron begot Ram;		->1:3
1 : 4	and Ram begot Amminadab; and Amminadab begot Nahshon; and Nahshon begot Salmon;		->1:4
1 : 5	and Salmon begot Boaz from Rahab; and Boaz begot Obed from Ruth; and Obed begot Jesse;		->1:5
1 : 6	and Jesse begot David the king. And David begot Solomon from her who was Uriah's;		->1:6
1 : 7	and Solomon begot Rehoboam; and Rehoboam begot Abijah; and Abijah begot Asaph;		->1:7
1 : 8	and Asaph begot Jehoshaphat; and Jehoshaphat begot Joram; and Joram begot Uzziah;		->1:8
1 : 9	and Uzziah begot Jotham; and Jotham begot Ahaz; and Ahaz begot Hezekiah;		->1:9
1 : 10	and Hezekiah begot Manasseh; and Manasseh begot Amos; and Amos begot Josiah;		->1:10
1 : 11	And Josiah begot Jehoiachin and his brothers at the Babylonian Exile.		->1:11
1 : 12	And after the Babylonian Exile, Jehoiachin begot Shealtiel; and Shealtiel begot Zerubbabel;		->1:12
1 : 13	and Zerubbabel begot Abiud; and Abiud begot Eliakim; and Eliakim begot Azor;		->1:13
1 : 14	and Azor begot Zadok; and Zadok begot Achim; and Achim begot Eliud;		->1:14
1 : 15	and Eliud begot Eleazar; and Eleazar begot Matthan; and Matthan begot Jacob;		->1:15
1 : 16	and Jacob begot Joseph the husband of Mary; from her was born Jesus, the one called Christ.		->1:16
1 : 17	So all the generations from Abraham to David were fourteen generations, and from David to the Babylonian Exile were fourteen generations, and from the Babylonian Exile to the Christ were fourteen generations.		->1:17
1 : 18	Now the birth of Jesus Christ happened like this: His mother Mary was engaged to Joseph, but before they were married, she was found to be pregnant from the Holy Spirit.	{Ous}	
1 : 19	But Joseph her husband, being righteous and not wanting to publicly expose her, decided to divorce her privately.	{Ous}	
1 : 20	But when he was thinking about these things, look, an angel of Yahweh appeared to him in a dream and said, "Joseph, son of David, don't be afraid to take your wife Mary, because what has been born in her is from the Holy Spirit.	{Ous}	
1 : 21	And she will give birth to a son, and you will call his name Jesus, for he will save his people from their sins."	{Ous}	
1 : 22	Now all this happened so that which was spoken by Yahweh through the prophet might be fulfilled,	{Ous}	
1 : 23	Look, the virgin will be pregnant and will give birth to a son, and they will call his name Immanuel, which translated means, "God with us."	{Ous}	
1 : 24	When Joseph woke up, he did as the angel of Yahweh commanded him, and took his wife.	{Ous}	
1 : 25	And he didn't have any sex with her until she gave birth to a son. And he called his name Jesus.	{Ous}	
2 : 1	Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, look, Wise men from the east came to Jerusalem, saying,	{Ous}	
2 : 2	Where is he who is born King of the Jews? For we saw his star in the east, and have come to worship him.	{Ous}	
2 : 3	And when Herod the king heard it, he was troubled, and all Jerusalem with him.	{Ous}	
2 : 4	And gathering together all the chief priests and scribes of the people, he inquired of them where the Christ should be born.	{Ous}	
2 : 5	And they said to him, In Bethlehem of Judea: for thus it is written through the prophet,	{Ous}	
2 : 6	And you Bethlehem, land of Judah, Are in no way least among the princes of Judah: For out of you will come forth a governor, Who will be shepherd of my people Israel.	{Ous}	
2 : 7	Then Herod secretly called the Wise men, and learned of them exactly what time the star appeared.	{Ous}	
2 : 8	And he sent them to Bethlehem, and said, Go and search out exactly concerning the young child; and when you+ have found [him,] bring me word, that I also may come and worship him.	{Ous}	
2 : 9	And they, having heard the king, went their way; and look, the star, which they saw in the east, went before them, until it came and was standing over where the young child was.	{Ous}	
2 : 10	And when they saw the star, they rejoiced with exceedingly great joy.	{Ous}	

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2 : 11	And they came into the house and saw the young child with Mary his mother; and they fell down and worshiped him; and opening their treasures they offered to him gifts, gold and frankincense and myrrh-	{Ous}	
2 : 12	And being warned [of God] in a dream that they should not return to Herod, they departed into their own country another way.	{Ous}	
2 : 13	Now when they had departed, look, an angel of Yahweh appears to Joseph in a dream, saying, Arise and take the young child and his mother, and flee into Egypt, and be there until I tell you: for Herod will seek the young child to destroy him-	{Ous}	
2 : 14	And he arose and took the young child and his mother by night, and departed into Egypt;	{Ous}	
2 : 15	and was there until the death of Herod: that it might be fulfilled which was spoken by Yahweh through the prophet, saying, I called my son out of Egypt.	{Ous}	
2 : 16	Then Herod, when he saw that he was mocked of the Wise men, was exceedingly angry, and sent forth, and slew all the boys who were in Bethlehem, and in all its borders, from two years old and under, according to the time which he had exactly learned of the Wise men-	{Ous}	
2 : 17	Then that which was spoken through Jeremiah the prophet was fulfilled, saying-	{Ous}	
2 : 18	A voice was heard in Ramah, Weeping and great mourning, Rachel weeping for her children; And she would not be comforted, because they are not.	{Ous}	
2 : 19	But when Herod was dead, look, an angel of Yahweh appears in a dream to Joseph in Egypt, saying-	{Ous}	
2 : 20	Arise and take the young child and his mother, and go into the land of Israel: for they who sought the young child's life are dead-	{Ous}	
2 : 21	And he arose and took the young child and his mother, and came into the land of Israel-	{Ous}	
2 : 22	But when he heard that Archelaus was reigning over Judea in the place of his father Herod, he was afraid to go there; and being warned [of God] in a dream, he withdrew into the parts of Galilee,-	{Ous}	
2 : 23	and came and dwelt in a city called Nazareth; that it might be fulfilled which was spoken through the prophets, that he should be called a Nazarene-	{Ous}	
3 : 1	<u>And in those days John the Baptist comes, preaching in the wilderness of Judea,</u> <i>Now it came to pass in the days of Herod, King of Judea, in the highpriesthood of Caiaphas, there came a certain man named John baptizing a baptism of repentance who was known as being from the kindred of Aaron the priest, son of Zacharias and Elizabeth.</i>	{R*}	->[2:1-2]*
3 : 2	and saying, Repent+; for the kingdom of heaven is at hand-	{Ou}	
3 : 3	For this is he who was spoken of through Isaiah the prophet, saying, The voice of one crying in the wilderness, Make+ ready the way of Yahweh, Make+ his paths straight-	{Os}	
3 : 4	<u>Now John himself had his raiment of camel's hair, and a leather belt about his loins; and his food was locusts and wild honey.</u> <i>And John had a garment of camel's hair, and a leather belt about his loins; and his food was locusts and wild honey.</i>	{Ru}	->[2:3]
3 : 5	Then Jerusalem, and all Judea, and all the region around the Jordan went out to him;		->2:4
3 : 6	and they were baptized by him in the river Jordan, confessing their sins.		->2:5
3 : 7	But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, You+ offspring of vipers, who warned you+ to flee from the wrath to come?	{Oc}	
3 : 8	Bring forth therefore fruit worthy of repentance-	{Oc}	
3 : 9	and don't think to say to yourselves, We have Abraham for our father: for I say to you+, that God is able of these stones to raise up children to Abraham-	{Oc}	
3 : 10	And even now the ax lies at the root of the trees: every tree therefore that does not bring forth good fruit is cut down, and cast into the fire-	{Oc}	
3 : 11	<u>I indeed baptize you+ in water to repentance: but he who comes after me is mightier than I, whose sandals I am not worthy to bear: he will baptize you+ in the Holy Spirit and [in] fire:</u> <i>And he said, I indeed baptize you+ in water to repentance: but he who comes after me is mightier than I, whose sandals I am not worthy to bear: he will baptize you+ in the Holy Spirit and [in] fire:</i>	{Ru}	->[2:6]
3 : 12	whose fan is in his hand, and he will thoroughly cleanse his threshing-floor; and he will gather his wheat into the garner, but the chaff he will burn up with unquenchable fire.		->2:7
3 : 13	Then Jesus comes from Galilee to the Jordan to John, to be baptized of him.		->2:8
3 : 14	But John would have hindered him, saying, I have need to be baptized of you, and you come to me?	{Ous}	

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3 : 15	But Jesus answering said to him, Allow [it] now: for thus it becomes us to fulfill all righteousness. Then he allows him.	{Ous}	
3 : 16	And Jesus when he was baptized, went up immediately from the water: and look, the heavens were opened to him, and he saw the Spirit of God descending as a dove, and coming upon him;		->2:9
3 : 17	and look, a voice out of the heavens, saying, This is my beloved Son, in whom I am well pleased.		->2:10
4 : 1	Then Jesus was led up of the Spirit into the wilderness to be tried by the devil.		->3:1
4 : 2	And when he had fasted forty days and forty nights, he afterward was hungry.		->3:2
4 : 3	And the tempter came and said to him, If you are the Son of God, say that these stones may become bread.		->3:3
4 : 4	But he answered and said, It is written, Man will not live by bread alone, but by every word that proceeds out of the mouth of God.		->3:4
4 : 5	Then the devil takes him into the holy city; and he set him on the pinnacle of the temple,		->3:5
4 : 6	and says to him, If you are the Son of God, cast yourself down: for it is written, He will give his angels charge concerning you: and, On their hands they will bear you up, Lest perhaps you dash your foot against a stone.		->3:6
4 : 7	Jesus said to him, Again it is written, You will not make trial of Yahweh your God.		->3:7
4 : 8	Again, the devil takes him to an exceedingly high mountain, and shows him all the kingdoms of the world, and the glory of them;		->3:8
4 : 9	and he said to him, All these things I will give you, if you will fall down and worship me.		->3:9
4 : 10	Then Jesus says to him, Go, Satan: for it is written, You will worship Yahweh your God, and you will serve only him.		->3:10
4 : 11	Then the devil leaves him; and look, angels came and were serving him.		->3:11
4 : 12	Now when he heard that John was delivered up, he withdrew into Galilee;		->3:12
4 : 13	and leaving Nazareth, he came and dwelt in Capernaum, which is by the sea, in the borders of Zebulun and Naphtali:	{Ous}	
4 : 14	that it might be fulfilled which was spoken through Isaiah the prophet, saying,	{Ous}	
4 : 15	The land of Zebulun and the land of Naphtali, toward the sea, beyond the Jordan, Galilee of the Gentiles,	{Ous}	
4 : 16	The people who sat in darkness saw a great light, And to those who sat in the region and shadow of death, to them light rose up.	{Ous}	
4 : 17	From that time Jesus began to preach, and to say, Repent+; for the kingdom of heaven is at hand.		->4:1
4 : 18	And walking by the sea of Galilee, he saw two brothers, Simon who is called Peter, and Andrew his brother, casting a net into the sea; for they were fishers.		->4:2
4 : 19	<u>And he says to them, Come+ after me, and I will make you+ fishers of men.</u>	{Rn}	->4:3
4 : 20	<u>And they immediately left the nets, and followed him.</u> <i>And he says to them, Come+ after me, and I will make you+ fishers of men. And they immediately left the nets, and followed him.</i>	{Rn}	->4:3
4 : 21	And going on from there he saw two other brothers, James the [son] of Zebedee, and John his brother, in the boat with Zebedee their father, preparing their nets; and he called them.		->4:4
4 : 22	And they immediately left the boat and their father, and followed him.		->4:5
4 : 23	And he went about in all Galilee, teaching in their synagogues, and preaching the good news of the kingdom, and healing all manner of disease and all manner of sickness among the people.	{Ou}	
4 : 24	And the report of him went forth into all Syria: and they brought to him all who were sick, held with diverse diseases and torments, and possessed with demons, and epileptic, and palsied; and he healed them.		->5:14
4 : 25	And great multitudes from Galilee and Decapolis and Jerusalem and Judea and [from] beyond the Jordan followed him.		->5:13
5 : 1	<u>And seeing the multitudes, he went up into the mountain: and when he had sat down, his disciples came to him:</u> <i>And it came to pass in these days, that he went out into the mountain to pray; and he continued all night in prayer to God.</i>	{Ru}	->[6:1]
5 : 2	<u>and he opened his mouth and taught them, saying,</u> <i>And he came down with them, and stood on a level place with a great multitude of his disciples and the people who came to hear him and to be healed of their diseases. And he lifted up his eyes on his disciples, and said,</i>	{Ru}	->[6:5]

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5 : 3	<u>Blessed are the poor in spirit: for theirs is the kingdom of heaven.</u> <i>Blessed [are] you+ poor: for yours+ is the kingdom of God.</i>	{Ru}	->[6:6]
5 : 4	<u>Blessed are those who mourn: for they will be comforted.</u> <i>Blessed [are] you+ who weep now: for you+ will laugh.</i>	{Ru}	->[6:8]
5 : 5	Blessed are the meek: for they will inherit the earth.	{Ou}	
5 : 6	<u>Blessed are those who hunger and thirst after righteousness: for they will be filled.</u> <i>Blessed [are] you+ who hunger now: for you+ will be filled.</i>	{Ru}	->[6:7]
5 : 7	Blessed are the merciful: for they will obtain mercy.	{Ou}	
5 : 8	Blessed are the pure in heart: for they will see God.	{Ou}	
5 : 9	Blessed are the peacemakers: for they will be called sons of God.	{Ou}	
5 : 10	Blessed are those who have been persecuted for righteousness' sake: for theirs is the kingdom of heaven.	{Ou}	
5 : 11	<u>Blessed are you+ when [men] will reproach you+, and persecute you+, and say all manner of evil against you+ falsely, for my sake.</u> <i>Blessed are you+, when men will hate you+, and when they will separate you+ [from their company], and reproach you+, and cast out your+ name as evil, for the Son of Man's sake.</i>	{Ru}	->[6:9]
5 : 12	<u>Rejoice, and be exceedingly glad: for great is your+ reward in heaven: for they so persecuted the prophets who were before you+.</u> <i>Rejoice in that day, and leap [for joy]: for look, your+ reward is great in heaven; for in the same manner their fathers did to the prophets.</i>	{Ru}	->[6:10]
5 : 13	<u>You+ are the salt of the earth: but if the salt has lost its savor, how will it be salted? It is from then on good for nothing, but to be cast out and trodden under foot of men.</u> <i>Salt therefore is good: but if the salt has lost its savor, how will it be salted? It is from then on good for nothing, but to be cast out and trodden under foot of men.</i>	{Ru}	->[18:10]
5 : 14	<u>You+ are the light of the world. A city set on a hill can't be hid.</u> <i>A city set on a hill can't be hid.</i>	{Ru}	->[15:40]
5 : 15	Neither do [men] light a lamp, and put it under the bushel, but on the lampstand; and it shines to all who are in the house.		->15:41
5 : 16	Even so let your+ light shine before men; that they may see your+ good works, and glorify your+ Father who is in heaven.	{Ous}	
5 : 17	Don't think that I came to destroy the law or the prophets: I didn't come to destroy, but to fulfill.	{Ouc}	
5 : 18	For truly I say to you+, Until heaven and earth pass away, one jot or one tittle will in no way pass away from the law, until all things be accomplished.	{Ouc}	
5 : 19	Whoever therefore will break one of these least commandments, and will teach men so, will be called least in the kingdom of heaven: but whoever will do and teach them, he will be called great in the kingdom of heaven.	{Ouc}	
5 : 20	For I say to you+, that except your+ righteousness will exceed [the righteousness] of the scribes and Pharisees, you+ will in no way enter into the kingdom of heaven.	{Ouc}	
5 : 21	You+ have heard that it was said to them of old time, You will not kill; and whoever will kill will be in danger of the judgment:	{Ou}	
5 : 22	but I say to you+, that everyone who is angry with his brother will be in danger of the judgment; and whoever will say to his brother, Raca, will be in danger of the Sanhedrin; and whoever will say, You fool, will be in danger of the hell of fire.	{Ou}	
5 : 23	If therefore you are offering your gift at the altar, and there remember that your brother has anything against you,	{Ou}	
5 : 24	leave your gift there before the altar, and go your way, first be reconciled to your brother, and then come and offer your gift.	{Ou}	
5 : 25	Agree with your adversary quickly, while you are with him in the way; lest perhaps the adversary deliver you to the judge, and the judge [deliver you] to the attendant, and you are cast into prison.	{Oc}	
5 : 26	Truly I say to you, you will by no means come out from there, until you have paid the last dollar.	{Oc}	
5 : 27	You+ have heard that it was said, You will not commit adultery:	{Oc}	
5 : 28	but I say to you+, that everyone who looks on a woman to lust after her has committed adultery with her already in his heart.	{Oc}	
5 : 29	And if your right eye causes you to stumble, pluck it out, and cast it from you: for it is profitable for you that one of your members should perish, and not your whole body be cast into hell.	{Oc}	

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5 : 30	And if your right hand causes you to stumble, cut it off, and cast it from you: for it is profitable for you that one of your members should perish, and not your whole body go into hell.	{Oc}	
5 : 31	It was said also, Whoever divorces his wife, let him give her a writing of divorce:-	{Oc}	
5 : 32	but I say to you+, that everyone who divorces his wife, saving for the cause of fornication, makes her commit adultery: and whoever marries her who has been divorced commits adultery.	{Oc}	
5 : 33	Again, you+ have heard that it was said to them of old time, You will not forswear yourself, but will perform to the Lord your oaths:-	{Ou}	
5 : 34	but I say to you+, don't swear at all; neither by the heaven, for it is the throne of God;-	{Ou}	
5 : 35	nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King-	{Ou}	
5 : 36	Neither will you swear by your head, for you can't make one hair white or black.-	{Ou}	
5 : 37	But let your+ speech be, Yes, yes; No, no: and whatever is more than these is of the evil [one].	{Ou}	
5 : 38	You+ have heard that it was said, An eye for an eye, and a tooth for a tooth:-	{Ou}	
5 : 39	<u>but I say to you+, don't resist him who is evil: but whoever strikes you on your right cheek, turn to him the other also.</u>	{Ru}	->[6:18]
	<i>To him who strikes you on the [one] cheek offer also the other;</i>		
5 : 40	<u>And if any man would go to law with you, and take away your coat, let him have your cloak also.</u>	{Ru}	->[6:19]
	<i>and from him who takes away your cloak don't withhold your coat also.</i>		
5 : 41	And whoever will compel you to go one mile, go with him two.-	{Ou}	
5 : 42	<u>Give to him who asks you, and from him who would borrow of you don't turn away.</u>	{Ru}	->[6:20]
	<i>Give to everyone who asks you; and of him who takes away your goods don't ask [for them] back.</i>		
5 : 43	You+ have heard that it was said, You will love your fellow man, and hate your enemy:-	{Ou}	
5 : 44	<u>but I say to you+, love your+ enemies, and pray for those who persecute you+;</u>	{Ru}	->[6:25]
	<i>But love your+ enemies, and do [them] good, and lend, never despairing; and your+ reward will be great, and you+ will be sons of the Most High: for he is kind toward the unthankful and evil.</i>		
5 : 45	<u>that you+ may be sons of your+ Father who is in heaven: for he makes his sun to rise on the evil and the good, and sends rain on the just and the unjust.</u>	{Ru}	->[6:25]
	<i>But love your+ enemies, and do [them] good, and lend, never despairing; and your+ reward will be great, and you+ will be sons of the Most High: for he is kind toward the unthankful and evil.</i>		
5 : 46	<u>For if you+ love those who love you+, what reward do you+ have? Don't even the publicans do the same?</u>	{Ru}	->[6:22]
	<i>And if you+ love those who love you+, what thanks do you+ have? For even sinners love those who love them.</i>		
5 : 47	<u>And if you+ greet your+ brothers only, what do you+ do more [than others?] don't even the Gentiles do the same?</u>	{Ru}	->[6:23]
	<i>For even if you+ do good to those who do good to you+, what thanks do you+ have? Even sinners do the same.</i>		
5 : 48	<u>You+ therefore will be perfect, as your+ heavenly Father is perfect.</u>	{Ru}	->[6:26]
	<i>Be+ merciful, even as your+ Father is merciful.</i>		
6 : 1	But take heed that you+ do not do your+ righteousness before men, to be seen of them: else you+ have no reward with your+ Father who is in heaven.-	{Ou}	
6 : 2	When therefore you do alms, don't sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Truly I say to you+, They have received their reward.-	{Ou}	
6 : 3	But when you do alms, don't let your left hand know what your right hand does:-	{Ou}	
6 : 4	that your alms may be in secret: and your Father who sees in secret will recompense you.	{Ou}	
6 : 5	And when you+ pray, you+ will not be as the hypocrites: for they love to stand and pray in the synagogues and in the corners of the streets, that they may be seen of men. Truly I say to you+, They have received their reward.-	{Ou}	
6 : 6	But you, when you pray, enter into your inner chamber, and having shut your door, pray to your Father who is in secret, and your Father who sees in secret will recompense you.-	{Ou}	
6 : 7	And in praying don't use vain repetitions, as the Gentiles do: for they think that they will be heard for their much speaking.-	{Ou}	

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6 : 8	Therefore don't be like them: for your+ Father knows what things you+ have need of, before you+ ask him-	{Ou}	
6 : 9	<u>After this manner therefore pray+:</u> Our Father who is in heaven, Hallowed be your name. <i>And he said to them, When you+ pray, say, Father, Hallowed be your name.</i>	{Ru}	->[14:27-28]
6 : 10	<u>Your kingdom come. Your will be done, as in heaven, so on earth.</u> <i>Your kingdom come.</i>	{Ru}	->[14:29]
6 : 11	Give us this day our daily bread.		->14:30
6 : 12	And forgive us our debts, as we also have forgiven our debtors.		->14:31
6 : 13	<u>And don't bring us into temptation, but deliver us from the evil [one.]</u> <i>And don't bring us into temptation.</i>	{Ru}	->[14:32]
6 : 14	For if you+ forgive men their trespasses, your+ heavenly Father will also forgive you+-	{Ou}	
6 : 15	But if you+ don't forgive men, neither will your+ Father forgive your+ trespasses-	{Ou}	
6 : 16	Moreover when you+ fast, don't be as the hypocrites, of a sad countenance: for they disfigure their faces, that they may be seen of men to fast. Truly I say to you+, They have received their reward-	{Ou}	
6 : 17	But you, when you fast, anoint your head, and wash your face;	{Ou}	
6 : 18	that you are not seen of men to fast, but of your Father who is in secret: and your Father, who sees in secret, will recompense you-	{Ou}	
6 : 19	Don't lay up for yourselves treasures on the earth, where moth and rust consume, and where thieves break through and steal:		->16:19
6 : 20	but lay up for yourselves treasures in heaven, where neither moth nor rust consumes, and where thieves do not break through nor steal:		->16:20
6 : 21	for where your treasure is, there will your heart be also.		->16:21
6 : 22	The lamp of the body is the eye: if therefore your eye is single, your whole body will be full of light-	{Oc}	
6 : 23	But if your eye is evil, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness!	{Oc}	
6 : 24	No man can serve as a slave to two masters; for either he will hate the one, and love the other; or he will hold to one, and despise the other. You+ can't serve as a slave to God and mammon.		->20:13
6 : 25	<u>Therefore I say to you+, don't be anxious for your+ life, what you+ will eat, or what you+ will drink; nor yet for your+ body, what you+ will put on. Isn't life more than food, and body than raiment?</u>	{Ru}	->[16:10]
	<i>And he said to his disciples, Therefore I say to you+, don't be anxious for your+ life, what you+ will eat, or what you+ will drink; nor yet for your+ body, what you+ will put on. Isn't life more than food, and body than clothing?</i>		
6 : 26	Look at the birds of the heaven, that they do not sow, neither do they reap, nor gather into barns; and your+ heavenly Father feeds them. Are not you+ of much more value then they?		->16:11
6 : 27	And which of you+ by being anxious can add one cubit to the measure of his life?		->16:12
6 : 28	And why are you+ anxious concerning raiment? Consider the lilies of the field, how they grow; they do not toil, neither do they spin:		->16:13
6 : 29	yet I say to you+, that even Solomon in all his glory was not arrayed like one of these.		->16:14
6 : 30	But if God so clothes the grass of the field, which today is [here], and tomorrow is cast into the oven, [will he] not much more [clothe] you+, O you+ of little faith?		->16:15
6 : 31	Therefore don't be anxious, saying, What shall we eat? Or, What shall we drink? Or, With what shall we be clothed?		->16:16
6 : 32	For after all these things the Gentiles seek; for your+ heavenly Father knows that you+ have need of all these things.		->16:17
6 : 33	But seek+ first the kingdom of God, and his righteousness; and all these things will be added to you+.		->16:18
6 : 34	Therefore don't be anxious for the next day: for the next day will be anxious for itself. Sufficient to the day is its [own] evil-	{Ou}	
7 : 1	<u>Do not judge, that you+ are not judged.</u> <i>And do not judge, and you+ will not be judged: and do not condemn, and you+ will not be condemned: release, and you+ will be released:</i>	{Rn}	->[6:27]
7 : 2	<u>For with what judgment you+ judge, you+ will be judged: and with what measure you+ mete, it will be measured to you+.</u>	{Ruc}	->[6:28]

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	<i>give, and it will be given to you+; good measure, pressed down, shaken together, running over, they will give into your+ bosom. For with what measure you+ mete it will be measured to you+ again.</i>		
7 : 3	And why do you look at the mote that is in your brother's eye, but don't consider the beam that is in your own eye?	{Oc}	
7 : 4	Or how will you say to your brother, Let me cast out the mote out of your eye; and look, the beam is in your own eye?	{Oc}	
7 : 5	You hypocrite, cast out first the beam out of your own eye; and then you will see clearly to cast out the mote out of your brother's eye.	{Oc}	
7 : 6	Don't give that which is holy to the dogs, neither cast your+ pearls before the swine, lest perhaps they trample them under their feet, and turn and rend you+.	{Oc}	
7 : 7	Ask, and it will be given to you+; seek, and you+ will find; knock, and it will be opened to you+:	{Ruc}	->14:33
	<i>And I say to you+, Ask, and it will be given to you+; seek, and you+ will find; knock, and it will be opened to you+:</i>		
7 : 8	for everyone who asks receives; and he who seeks finds; and to him who knocks it will be opened.		->14:34
7 : 9	Or what man is there of you+, who, if his son will ask him for a loaf, will give him a stone;		->14:35
7 : 10	or if he will ask for a fish, will give him a serpent?		->14:36
7 : 11	If you+ then, being evil, know how to give good gifts to your+ children, how much more will your+ Father who is in heaven give good things to those who ask him?		->14:37
7 : 12	<u>All things therefore whatever you+ would that men should do to you+, even so do you+ also to them: for this is the law and the prophets.</u>	{Ruc}	->[6:21]
	<i>And as you+ would that men should do to you+, do+ to them likewise.</i>		
7 : 13	<u>Enter+ in by the narrow gate: for wide is the gate, and broad is the way, that leads to destruction, and many are those who enter in by it.</u>	{Ruc}	->[17:2]
	<i>Strive to enter in by the narrow door: for many, I say to you+, will seek to enter in, and will not be able.</i>		
7 : 14	How narrow is the gate, and straitened the way, that leads to life, and few are those who find it.	{Ouc}	
7 : 15	Beware of false prophets, who come to you+ in sheep's clothing, but inwardly are ravening wolves.	{Ouc}	
7 : 16	<u>By their fruits you+ will know them. Do [men] gather grapes of thorns, or figs of thistles?</u>	{Rc}	->[11:18]
	<i>A good tree is not able to produce evil fruit, neither is a corrupt tree [able] to produce good fruit: for the tree is known by its fruit. For men do not gather grapes of thorns, nor do they gather figs of thistles.</i>		
7 : 17	Even so every good tree produces good fruit; but the corrupt tree produces evil fruit.	{Ouc}	
7 : 18	A good tree is not able to produce evil fruit, neither is a corrupt tree [able] to produce good fruit.		->11:18
7 : 19	Every tree not producing good fruit is cut down, and cast into the fire.	{Oc}	
7 : 20	Therefore by their fruits you+ will know them.	{Ouc}	
7 : 21	Not everyone who says to me, Lord, Lord, will enter into the kingdom of heaven; but he who does the will of my Father who is in heaven.		->17:6
7 : 22	<u>Many will say to me in that day, Lord, Lord, did we not prophesy by your name, and by your name cast out demons, and by your name do many mighty works?</u>	{Ruc}	->[17:4]
	<i>Then you+ will begin to say, We ate and drank in your presence, and you taught in our streets;</i>		
7 : 23	<u>And then I will profess to them, I never knew you+: depart from me, you+ who work iniquity, and he will speak, saying to you+, I don't know you+ or where you+ are from; depart from me, all you+ workers of iniquity.</u>	{Ruc}	->[17:5]
7 : 24	Everyone therefore that hears these words of mine, and does them, will be likened to a wise man, who built his house on the rock:		->17:7
7 : 25	and the rain descended, and the floods came, and the winds blew, and beat on that house; and it did not fall: for it was founded on the rock.		->17:8
7 : 26	And everyone who hears these words of mine, and does not do them, will be likened to a foolish man, who built his house on the sand:		->17:9
7 : 27	and the rain descended, and the floods came, and the winds blew, and struck against that house; and it fell: and great was its fall.		->17:10
7 : 28	<u>And it came to pass, when Jesus had finished these words, the multitudes were astonished at his teaching:</u>	{Rct}	->[4:7]

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	<i>And they were astonished at his teaching: For he taught them as [one] having authority, and not as their scribes.</i>		
7 : 29	<u>for he taught them as [one] having authority, and not as their scribes.</u>	{Rct}	->[4:7]
	<i>And they were astonished at his teaching: For he taught them as [one] having authority, and not as their scribes.</i>		
8 : 1	<u>And when he came down from the mountain, great multitudes followed him.</u>	{Ruc}	->[6:5]
	<i>And he came down with them, and stood on a level place with a great multitude of his disciples and the people who came to hear him and to be healed of their diseases. And he lifted up his eyes on his disciples, and said,</i>		
8 : 2	<u>And look, there came to him a leper and worshiped him, saying, Lord, if you will, you can make me clean.</u>	{Ru}	->[4:17]
	<i>And there came to him a leper. And he fell on his face, and implored him, saying, Lord, if you will, you can make me clean.</i>		
8 : 3	And he stretched forth his hand, and touched him, saying, I will; be made clean. And immediately his leprosy was cleansed.		->4:18
8 : 4	And Jesus says to him, See you tell no man; but go, show yourself to the priest, and offer the gift that Moses commanded, for a testimony to them.		->4:19
8 : 5	<u>And when he had entered into Capernaum, there came to him a captain, imploring him,</u>	{Ru}	->[7:2]
	<i>And there came to him a captain, imploring him,</i>		
8 : 6	and saying, Lord, my [young] slave lies in the house sick of the palsy, grievously tormented.		->7:3
8 : 7	And he says to him, I will come and heal him.		->7:4
8 : 8	And the captain answered and said, Lord, I am not worthy that you should come under my roof; but only say the word, and my [young] slave will be healed.		->7:5
8 : 9	For I also am a man under authority, having soldiers under me: and I say to this one, Go, and he goes; and to another, Come, and he comes; and to my slave, Do this, and he does it.		->7:6
8 : 10	And when Jesus heard it, he marveled, and said to those who followed, Truly I say to you+, I have found no one with such faith in Israel.		->7:7
8 : 11	And I say to you+, that many will come from the east and the west, and will sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven:		->17:11
8 : 12	but the sons of the kingdom will be cast forth into the outer darkness: there will be the weeping and the gnashing of teeth.		->17:12
8 : 13	And Jesus said to the captain, Go your way; as you have believed, [so] be it done to you. And his [young] slave was healed in that hour.		->7:8
8 : 14	And when Jesus came into Peter's house, he saw his wife's mother lying sick of a fever.		->4:14
8 : 15	And he touched her hand, and the fever left her; and she arose, and served him.		->4:15
8 : 16	<u>And when evening came, they brought to him many possessed with demons: and he cast out the spirits with a word, and healed all who were sick:</u>	{Ru}	->[4:16]
	<i>And when evening came, they brought to him many possessed with demons: and he cast out the spirits and healed all who were sick.</i>		
8 : 17	that it might be fulfilled which was spoken through Isaiah the prophet, saying: Himself took our infirmities, and bore our diseases.	{Ous}	
8 : 18	<u>Now when Jesus saw a multitude about him, he gave commandment to depart to the other side.</u>	{Ru}	->[9:1]
	<i>Now it came to pass on one of those days, that he gave commandment to depart to the other side.</i>		
8 : 19	And there came a scribe, and said to him, Teacher, I will follow you wherever you go.		->13:16
8 : 20	And Jesus says to him, The foxes have holes, and the birds of the heaven [have] nests; but the Son of Man has no place to lay his head.		->13:17
8 : 21	And another of his disciples said to him, Lord, allow me first to go and bury my father.		->13:18
8 : 22	But Jesus says to him, Follow me; and leave the dead to bury their own dead.		->13:19
8 : 23	And when he had entered into the boat, his disciples followed him.		->9:2
8 : 24	And look, there arose a great tempest in the sea, insomuch that the boat was covered with the waves: but he was asleep.		->9:3
8 : 25	And they came to him, and awoke him, saying, Save, Lord; we perish.		->9:4
8 : 26	And he says to them, Why are you+ fearful, O you+ of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.		->9:5
8 : 27	And the men marveled, saying, What manner of man is this, that even the winds and the sea obey him?		->9:6

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8 : 28	<u>And when he came to the other side into the country of the Gadarenes, there met him two possessed with demons, coming forth out of the tombs, exceedingly fierce, so that no man could pass by that way.</u> <i>And when he came to the other side into the country of the Gadarenes, there met him a man possessed with demons coming forth out of the tombs who was so strong that no man could bind him.</i>	{Ru}	->[9:7]
8 : 29	<u>And look, they cried out, saying, What do we have to do with you, Son of God? Have you come here to torment us before the time?</u> <i>And he cried out, saying, What have I to do with you, Jesus, you Son of the Most High God? I urge you, don't torment me.</i>	{Ru}	->[9:9]
8 : 30	Now there was far off from them a herd of many swine being shepherded.		->9:12
8 : 31	<u>And the demons implored him, saying, If you cast us out, send us away into the herd of swine.</u> <i>And they implored him, saying, If you cast us out, send us away into the herd of swine.</i>	{Ru}	->[9:13]
8 : 32	And he said to them, Go. And they came out, and went into the swine: and look, the whole herd rushed down the steep into the sea, and perished in the waters.		->9:14
8 : 33	<u>And those who shepherded them fled, and went away into the city, and told everything, and what was befallen to those who were possessed with demons.</u> <i>And those who shepherded them fled, and went away into the city, and told everything, and what was befallen to him who was possessed with demons.</i>	{Ru}	->[9:15]
8 : 34	And look, all the city came out to meet Jesus: and when they saw him, they implored [him] that he would depart from their borders.		->9:16
9 : 1	<u>And he entered into a boat, and crossed over, and came into his own city.</u> <i>And he entered into a boat, and crossed over.</i>	{Ru}	->[9:17]
9 : 2	<u>And look, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said to the sick of the palsy, Child, be of good cheer; your sins are forgiven.</u> <i>And they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said to the sick of the palsy, Child, be of good cheer; your sins are forgiven.</i>	{Ru}	->[4:20]
9 : 3	And look, certain of the scribes said to themselves, This man blasphemeth.		->4:21
9 : 4	And Jesus seeing their thoughts said, Why do you+ think evil in your+ hearts?		->4:22
9 : 5	For which is easier, to say, Your sins are forgiven; or to say, Arise, and walk?		->4:23
9 : 6	But that you+ may know that the Son of Man has authority on earth to forgive sins--then he says to the sick of the palsy, Arise, and take up your bed, and go up to your house.		->4:24
9 : 7	And he arose, and departed to his house.		->4:25
9 : 8	<u>But when the multitudes saw it, they were afraid, and glorified God, who had given such authority to men.</u> <i>But when the multitudes saw it, they were all amazed, and glorified God, saying, We never saw it on this fashion.</i>	{Ru}	->[4:26]
9 : 9	And as Jesus passed by from there, he saw a man, called Matthew, sitting at the place of toll: and he says to him, Follow me. And he arose, and followed him.		->4:27
9 : 10	And it came to pass, as he sat to eat in the house, look, many publicans and sinners came and sat down with Jesus and his disciples.		->4:28
9 : 11	And when the Pharisees saw it, they said to his disciples, Why does your+ Teacher eat with the publicans and sinners?		->4:29
9 : 12	<u>But when he heard it, he said, Those who are whole have no need of a physician, but those who are sick.</u> <i>But when he heard it, he said, Those who are whole have no need of a physician, but those who are sick. I didn't come to call the righteous, but sinners.</i>	{Rn}	->[4:30]
9 : 13	<u>But go+ and learn+ what [this] means, I desire mercy, and not sacrifice, for I didn't come to call the righteous, but sinners.</u> <i>But when he heard it, he said, Those who are whole have no need of a physician, but those who are sick. I didn't come to call the righteous, but sinners.</i>	{Ru}	->[4:30]
9 : 14	Then the disciples of John come to him, saying, Why do we and the Pharisees fast often, but your disciples don't fast?		->4:31
9 : 15	And Jesus said to them, Can the sons of the bridechamber mourn, as long as the bridegroom is with them? But the days will come, when the bridegroom will be taken away from them, and then they will fast.		->4:32
9 : 16	And no man puts a piece of undressed cloth on an old garment; for that which should fill it up takes from the garment, and a worse tear is made.		->4:33

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9 : 17	Neither do [men] put new wine into old wineskins: else the skins burst, and the wine is spilled, and the skins perish: but they put new wine into fresh wineskins, and both are preserved.		->4:34
9 : 18	<u>While he spoke these things to them, look, there came a ruler, and worshiped him, saying, My daughter is even now dead: but come and lay your hand on her, and she will live.</u> <i>And there came a ruler, and fell at his feet, saying, My daughter is at the point of death: come and lay your hands on her, and she will live.</i>	{Ru}	->[9:18]
9 : 19	And Jesus arose, and followed him, and [so did] his disciples.		->9:19
9 : 20	And look, a woman, who had a discharge of blood twelve years, came behind him, and touched the border of his garment:		->9:20
9 : 21	for she said to herself, If I do but touch his garment, I will be made whole.		->9:21
9 : 22	But Jesus turning and seeing her said, Daughter, be of good cheer; your faith has made you whole. And the woman was made whole from that hour.		->9:22
9 : 23	And when Jesus came into the ruler's house, and saw the flute-players, and the crowd making a tumult,		->9:23
9 : 24	<u>he said, Give place: for the girl is not dead, but sleeps. And they laughed him to scorn.</u> <i>he said, Do not weep; for the girl is not dead, but sleeps. And they laughed him to scorn.</i>	{Ru}	->[9:24]
9 : 25	But when the crowd was put forth, he entered in, and took her by the hand; and the girl arose.		->9:25
9 : 26	And the news of this went forth into all that land.		->9:26
9 : 27	And as Jesus passed by from there, two blind men followed him, crying out, and saying, Have mercy on us, Son of David.	{Ouc}	
9 : 28	And when he came into the house, the blind men came to him: and Jesus says to them, Do you+ believe that I am able to do this? They say to him, Yes, Lord.	{Ouc}	
9 : 29	Then he touched their eyes, saying, According to your+ faith be it done to you+.	{Ouc}	
9 : 30	And their eyes were opened. And Jesus strictly charged them, saying, See that no man knows it.	{Ouc}	
9 : 31	But they went forth, and spread abroad his fame in all that land.	{Ouc}	
9 : 32	And as they went forth, look, there was brought to him a mute man possessed with a demon.	{Ouc}	
9 : 33	And when the demon was cast out, the mute man spoke: and the multitudes marveled, saying, It was never so seen in Israel.	{Ouc}	
9 : 34	But the Pharisees said, By the prince of the demons he casts out demons.	{Ouc}	
9 : 35	And Jesus went about all the cities and the villages, teaching in their synagogues, and preaching the good news of the kingdom, and healing all manner of disease and all manner of sickness.		->7:30
9 : 36	<u>But when he saw the multitudes, he was moved with compassion for them, because they were distressed and scattered, as sheep not having a shepherd.</u> <i>And he came forth and saw a great multitude, and he had compassion on them, because they were as sheep not having a shepherd: and he began to teach them many things.</i>	{Rc}	->[10:13]
9 : 37	<u>Then he says to his disciples, The harvest indeed is plenteous, but the workers are few.</u> <i>The harvest indeed is plenteous, but the workers are few. Pray+ therefore the Lord of the harvest, that he send forth workers into his harvest.</i>	{Rc}	->[14:2]
9 : 38	<u>Pray+ therefore the Lord of the harvest, that he send forth workers into his harvest.</u> <i>The harvest indeed is plenteous, but the workers are few. Pray+ therefore the Lord of the harvest, that he send forth workers into his harvest.</i>	{Rc}	->[14:2]
10 : 1	<u>And he called to him his twelve disciples, and gave them authority over unclean spirits, to cast them out, and to heal all manner of disease and all manner of sickness.</u> <i>And Jesus called the twelve together, and gave them power and authority over all demons, and to cure diseases.</i>	{Ru}	->[10:1]
10 : 2	<u>Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; and James the [son] of Zebedee, and John his brother;</u>	{Rc}	->[6:2-4]
10 : 3	<u>Philip, and Bartholomew; Thomas, and Matthew the publican; James the [son] of Alphaeus, and Thaddaeus;</u>	{Rc}	->[6:2-4]
10 : 4	<u>Simon the Cananaean, and Judas Iscariot, who also delivered him up.</u> <i>And when it was day, he called his disciples; and he chose from them twelve: Simon, who is called Peter, and Andrew his brother; and James the [son] of Zebedee, and John his brother; Philip, and Bartholomew;</i>	{Rc}	->[6:2-4]

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	<i>Thomas, and Matthew the publican; James the [son] of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who also delivered him up.</i>		
10 : 5	<u>These twelve Jesus sent forth, and charged them, saying, Don't go into [any] way of the Gentiles, and don't enter into any city of the Samaritans:</u> <i>And Jesus called the twelve together, and gave them power and authority over all demons, and to cure diseases.</i>	{Ru}	->[10:1]
10 : 6	but go rather to the lost sheep of the house of Israel:-	{Ou}	
10 : 7	<u>And as you+ go, preach, saying, The kingdom of heaven is at hand.</u> <i>And he sent them forth to preach the kingdom of God, and to heal the sick.</i>	{Ru}	->[10:2]
10 : 8	<u>Heal the sick, raise the dead, cleanse the lepers, cast out demons: freely you+ received, freely give.</u> <i>And he sent them forth to preach the kingdom of God, and to heal the sick.</i>	{Ru}	->[10:2]
10 : 9	<u>Get+ no gold, nor silver, nor bronze in your+ belts;</u> <i>Carry neither wallet, nor bag, nor sandals:</i>	{Ruc}	->[14:4]
10 : 10	<u>no bag for [your+] journey, neither two coats, nor sandals, nor staff: for the worker is worthy of his food.</u> <i>for the worker is worthy of his food.</i>	{Ru}	->[14:5]
10 : 11	And into whatever city or village you+ will enter, search out who in it is worthy; and stay there until you+ go forth.		->14:6
10 : 12	And as you+ enter into the house, greet it.		->14:7
10 : 13	And if the house is worthy, let your+ peace come upon it: but if it is not worthy, let your+ peace return to you+.		->14:8
10 : 14	And whoever will not receive you+, nor hear your+ words, as you+ go forth out of that house or that city, shake off the dust of your+ feet.		->14:10
10 : 15	Truly I say to you+, It will be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.		->14:11
10 : 16	<u>Look, I send you+ forth as sheep among wolves: be+ therefore wise as serpents, and harmless as doves.</u> <i>Go your+ ways; Look, I send you+ forth as sheep among wolves:</i>	{Rc}	->[14:3]
10 : 17	But beware of men: for they will deliver you+ up to Sanhedrins, and in their synagogues they will scourge you+;		->24:9
10 : 18	yes and before governors and kings you+ will be brought for my sake, for a testimony to them and to the Gentiles.		->24:10
10 : 19	But when they deliver you+ up, don't be anxious how or what you+ will speak: for it will be given you+ in that hour what you+ will speak.		->24:11
10 : 20	For it is not you+ who speak, but the Spirit of your+ Father who speaks in you+.		->24:12
10 : 21	And brother will deliver up brother to death, and the father his child: and children will rise up against parents, and cause them to be put to death.		->24:13
10 : 22	And you+ will be hated of all men for my name's sake: but he who endures to the end, the same will be saved.		->24:14
10 : 23	But when they persecute you+ in this city, flee into the next: for truly I say to you+, You+ will not have gone through the cities of Israel, until the Son of Man comes.	{Ou}	
10 : 24	A disciple is not above his teacher, nor a slave above his lord:-	{Oc}	
10 : 25	It is enough for the disciple that he is as his teacher, and the slave as his lord. If they have called the master of the house Beelzebul, how much more them of his household!	{Oc}	
10 : 26	<u>Don't fear them therefore: for there is nothing covered, that will not be revealed: and hid, that will not be known.</u> <i>Don't fear them: for there is nothing covered, that will not be revealed; and hid, that will not be known.</i>	{Ru}	->[15:38]
10 : 27	What I tell you+ in the darkness, speak+ in the light; and what you+ hear in the ear, proclaim on the housetops.		->15:39
10 : 28	And don't be afraid of those who kill the body, but are not able to kill the soul: but rather fear him who is able to destroy both soul and body in hell.		->15:42
10 : 29	Are not two sparrows sold for \$10? and not one of them will fall on the ground without your+ Father:		->15:43
10 : 30	but the very hairs of your+ head are all numbered.		->15:44
10 : 31	Don't be afraid therefore: you+ are of more value than many sparrows.		->15:45
10 : 32	Everyone therefore who will confess me before men, I will also confess him before my Father who is in heaven.		->15:46

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10 : 33	But whoever will deny me before men, I will also deny him before my Father who is in heaven.		->15:47
10 : 34	Don't think that I came to send peace on the earth: I didn't come to send peace, but a sword.		->15:48
10 : 35	For I came to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law:		->15:49
10 : 36	and a man's foes [will be] those of his own household.		->15:50
10 : 37	<u>He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me.</u> <i>He who loves father or mother more than me can't be my disciple; and he who loves son or daughter more than me can't be my disciple.</i>	{Ru}	->[18:2]
10 : 38	And he who does not take his cross and follow after me, is not worthy of me.		->18:3
10 : 39	He who finds his life will lose it; and he who loses his life for my sake will find it.	{Oc}	
10 : 40	He who receives you+ receives me, and he who receives me receives him who sent me.		->14:9
10 : 41	He who receives a prophet in the name of a prophet will receive a prophet's reward: and he who receives a righteous man in the name of a righteous man will receive a righteous man's reward.	{Ou}	
10 : 42	And whoever will give to drink to one of these little ones a cup of cold water only, in the name of a disciple, truly I say to you+ he will in no way lose his reward.	{Ou}	
11 : 1	And it came to pass when Jesus had finished commanding his twelve disciples, he departed from there to teach and preach in their cities.	{Ouc}	
11 : 2	Now when John heard in the prison the works of the Christ, he sent through his disciples		->7:9
11 : 3	and said to him, Are you he who comes, or do we look for another?		->7:10
11 : 4	And Jesus answered and said to them, Go and tell John the things which you+ hear and see:		->7:11
11 : 5	the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, and the dead are raised up, and the poor have good news preached to them.		->7:12
11 : 6	And blessed is he, whoever will find no occasion of stumbling in me.		->7:13
11 : 7	And as these went their way, Jesus began to say to the multitudes concerning John, What did you+ go out into the wilderness to look at? A reed shaken with the wind?		->7:14
11 : 8	But what did you+ go out to see? A man clothed in soft [raiment]? Look, those who wear soft [raiment] are in kings' houses.		->7:15
11 : 9	But why did you+ go out? To see a prophet? Yes, I say to you+, and much more than a prophet.		->7:16
11 : 10	This is he, of whom it is written, Look, I send my messenger before your face, Who will prepare your way before you.		->7:17
11 : 11	Truly I say to you+, Among those who are born of women there has not arisen a greater than John the Baptist: yet he who is least in the kingdom of heaven is greater than he.		->7:18
11 : 12	And from the days of John the Baptist until now the kingdom of heaven suffers violence, and men of violence take it by force.	{Oc}	
11 : 13	For all the prophets and the law prophesied until John.	{Oc}	
11 : 14	And if you+ are willing to receive [it,] this is Elijah, who is to come.	{Ouc}	
11 : 15	He who has ears, let him hear.	{Ouc}	
11 : 16	But to what shall I liken this generation? It is like children sitting in the marketplaces, who call to their fellows		->7:19
11 : 17	and say, We piped to you+, and you+ did not dance; we wailed, and you+ did not mourn.		->7:20
11 : 18	For John came neither eating nor drinking, and they say, He has a demon.		->7:21
11 : 19	The Son of Man came eating and drinking, and they say, Look, a gluttonous man and a winebibber, a friend of publicans and sinners! And wisdom is acknowledged as right by her children.		->7:22
11 : 20	Then he began to upbraid the cities in which most of his mighty works were done, because they did not repent.		->14:12
11 : 21	Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works had been done in Tyre and Sidon which were done in you+, they would have repented long ago in sackcloth and ashes.		->14:13
11 : 22	But I say to you+, it will be more tolerable for Tyre and Sidon in the day of judgment than for you+.		->14:14
11 : 23	<u>And you, Capernaum, will you be exalted to heaven? You will go down to Hades: for if the mighty works had been done in Sodom which were done in you, it would have stayed until this day.</u>	{Ru}	->[14:15]

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	<i>And you, Capernaum, will you be exalted to heaven? You will go down to Hades.</i>		
11 : 24	But I say to you+ that it will be more tolerable for the land of Sodom in the day of judgment, than for you.		
11 : 25	<u>At that season Jesus answered and said, I thank you, O Father, Lord of heaven and earth, that you hid these things from the wise and understanding, and revealed them to juveniles:</u>	{Ru}	->[14:20-21]
	<i>In that same hour he rejoiced in the Holy Spirit, and said, I thank you, O Father, Lord of heaven and earth, that you hid these things from the wise and understanding, and revealed them to juveniles:</i>		
11 : 26	yes, Father, for so it was well-pleasing in your sight.		->14:22
11 : 27	All things have been delivered to me of my Father: and no one knows the Son, except the Father; neither does any know the Father, except the Son, and he to whomever the Son wills to reveal [him.]		->14:23
11 : 28	Come to me, all you+ who labor and are heavy laden, and I will give you+ rest-	{Ouc}	
11 : 29	Take my yoke on you+, and learn of me; for I am meek and lowly in heart: and you+ will find rest to your+ souls-	{Ouc}	
11 : 30	For my yoke is easy, and my load is light-	{Ouc}	
12 : 1	At that season Jesus went on the Sabbath day through the grainfields; and his disciples were hungry and began to pluck ears and to eat.		->5:1
12 : 2	But the Pharisees, when they saw it, said to him, Look, your disciples do that which it is not lawful to do on the Sabbath.		->5:2
12 : 3	But he said to them, Have you+ not read what David did, when he was hungry, and those who were with him;		->5:3
12 : 4	how he entered into the house of God, and they ate the showbread, which it was not lawful for him to eat, neither for those who were with him, but only for the priests?		->5:4
12 : 5	Or have you+ not read in the law, that on the Sabbath day the priests in the temple profane the Sabbath, and are innocent?	{Ou}	
12 : 6	But I say to you+, that one greater than the temple is here-	{Ou}	
12 : 7	But if you+ had known what this means, I desire mercy, and not sacrifice, you+ would not have condemned the innocent-	{Ou}	
12 : 8	<u>For the Son of Man is lord of the Sabbath.</u> <i>so that the Son of Man is Lord even of the Sabbath.</i>	{Rt}	->[5:6]
12 : 9	And he departed from there, and went into their synagogue:		->5:7
12 : 10	<u>and look, a man having a withered hand. And they asked him, saying, Is it lawful to heal on the Sabbath day? that they might accuse him.</u> <i>and look, a man having a withered hand. And they watched him to see if he would heal on the Sabbath day; so that they might accuse him.</i>	{Ru}	->[5:8]
12 : 11	And he said to them, What man will there be of you+, that will have one sheep, and if this falls into a pit on the Sabbath day, will he not lay hold on it, and lift it out?		->17:23
12 : 12	How much then is a man of more value than a sheep! Therefore it is lawful to do good on the Sabbath day-	{Ou}	
12 : 13	Then he says to the man, Stretch forth your hand. And he stretched it forth; and it was restored whole, as the other.		->5:11
12 : 14	But the Pharisees went out, and took counsel against him, how they might destroy him.		->5:12
12 : 15	<u>And Jesus perceiving [it] withdrew from there: and many crowds followed him; and he healed them all.</u> <i>And Jesus withdrew from there: and great multitudes from Galilee and Decapolis and Jerusalem and Judea and [from] beyond the Jordan followed him. And the report of him went forth into all Syria: and they brought to him all who were sick, held with diverse diseases and torments, and possessed with demons, and epileptic, and palsied; and he healed them.</i>	{Ru}	->[5:13-14]
12 : 16	and charged them that they should not make him known:-	{Ou}	
12 : 17	that it might be fulfilled which was spoken through Isaiah the prophet, saying-	{Ou}	
12 : 18	Look, my slave whom I have chosen; My beloved in whom my soul is well pleased: I will put my Spirit on him, And he will declare judgment to the Gentiles-	{Ou}	
12 : 19	He will not strive, nor cry aloud; Neither will anyone hear his voice in the streets-	{Ou}	
12 : 20	A bruised reed he will not break, And smoking flax he will not quench, Until he sends forth judgment to victory-	{Ou}	
12 : 21	And in his name will the Gentiles hope-	{Ou}	

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12 : 22	Then was brought to him one possessed with a demon, blind and mute: and he healed him, insomuch that the mute man spoke and saw.		->15:1
12 : 23	And all the multitudes were amazed, and said, Can this be the son of David?		->15:2
12 : 24	But when the Pharisees heard it, they said, This man does not cast out demons, but by Beelzebul the prince of the demons.		->15:3
12 : 25	And knowing their thoughts he said to them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself will not stand:		->15:4
12 : 26	and if Satan casts out Satan, he is divided against himself; how then will his kingdom stand?		->15:5
12 : 27	And if I by Beelzebul cast out demons, by whom do your+ sons cast them out? Therefore they will be your+ judges.		->15:6
12 : 28	But if I by the Spirit of God cast out demons, then the kingdom of God has come upon you+.		->15:7
12 : 29	Or how can one enter into the house of the strong [man,] and spoil his goods, except he first binds the strong [man]? And then he will spoil his house.		->15:8
12 : 30	He who is not with me is against me, and he who does not gather with me scatters.		->15:9
12 : 31	Therefore I say to you+, Every sin and blasphemy will be forgiven to men; but the blasphemy against the Spirit will not be forgiven.		->15:10
12 : 32	And whoever will speak a word against the Son of Man, it will be forgiven him; but whoever will speak against the Holy Spirit, it will not be forgiven him, neither in this age, nor in that which is to come.		->15:11
12 : 33	<u>Either make the tree good, and its fruit good; or make the tree corrupt, and its fruit corrupt: for the tree is known by its fruit.</u>	{Rc}	->[11:18]
	<i>A good tree is not able to produce evil fruit, neither is a corrupt tree [able] to produce good fruit: for the tree is known by its fruit. For men do not gather grapes of thorns, nor do they gather figs of thistles.</i>		
12 : 34	You+ offspring of vipers, how can you+, being evil, speak good things? For out of the abundance of the heart the mouth speaks.	{Ouc}	
12 : 35	The good man out of his good treasure brings forth good things: and the evil man out of his evil treasure brings forth evil things.		->11:19
12 : 36	And I say to you+, that every idle word that men will speak, they will give account of it in the day of judgment.	{Ou}	
12 : 37	For by your words you will be justified, and by your words you will be condemned.	{Ou}	
12 : 38	Then certain of the scribes and Pharisees answered him, saying, Teacher, we want to see a sign from you.		->15:15
12 : 39	But he answered and said to them, An evil and adulterous generation seeks after a sign; and no sign will be given to it but the sign of Jonah the prophet:		->15:16
12 : 40	for as Jonah was three days and three nights in the belly of the whale; so will the Son of Man be three days and three nights in the heart of the earth.	{Ou}	
12 : 41	The men of Nineveh will stand up in the judgment with this generation, and will condemn it: for they repented at the preaching of Jonah; and look, a greater than Jonah is here.		->15:17
12 : 42	The queen of the south will rise up in the judgment with this generation, and will condemn it: for she came from the ends of the earth to hear the wisdom of Solomon; and look, a greater than Solomon is here.		->15:18
12 : 43	But the unclean spirit, when he has gone out of the man, passes through waterless places, seeking rest, and does not find it.		->15:12
12 : 44	Then he says, I will return into my house from where I came out; and when he has come, he finds it empty, swept, and garnished.		->15:13
12 : 45	<u>Then he goes, and takes with himself seven other spirits more evil than himself, and they enter in and dwell there: and the last state of that man becomes worse than the first. Even so it will be also to this evil generation.</u>	{Ru}	->[15:14]
	<i>Then he goes, and takes with himself seven other spirits more evil than himself, and they enter in and dwell there: and the last state of that man becomes worse than the first.</i>		
12 : 46	While he was yet speaking to the multitudes, look, his mother and his brothers stood outside, seeking to speak to him.		->7:32
12 : 47	And one said to him, Look, your mother and your brothers stand outside, seeking to speak to you.		->7:33
12 : 48	But he answered and said to him that told him, Who is my mother? And who are my brothers?		->7:34

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12 : 49	<u>And he stretched forth his hand toward his disciples, and said, Look, my mother and my brothers!</u>	{Ru}	->[7:35]
	<i>And looking on those around him, he said, Here are my mother and my brothers.</i>		
12 : 50	For whoever will do the will of my Father who is in heaven, he is my brother, and sister, and mother.		->7:36
13 : 1	<u>On that day Jesus went out of the house, and sat by the seaside.</u>	{Ru}	->[8:1]
	<i>On that day Jesus went out of the house.</i>		
13 : 2	<u>And there were gathered to him great multitudes, so that he entered into a boat, and sat; and all the multitude stood on the beach.</u>	{Ru}	->[8:2]
	<i>And there were gathered to him great multitudes.</i>		
13 : 3	And he spoke to them many things in parables, saying, Look, the sower went forth to sow;		->8:3
13 : 4	and as he sowed, some [seeds] fell by the wayside, and the birds came and devoured them:		->8:4
13 : 5	and others fell on the rocky places, where they did not have much earth: and right away they sprang up, because they had no deepness of earth:		->8:5
13 : 6	and when the sun had risen, they were scorched; and because they had no root, they withered away.		->8:6
13 : 7	And others fell on the thorns; and the thorns grew up and choked them:		->8:7
13 : 8	and others fell on the good ground, and yielded fruit, some a hundredfold, some sixty, some thirty.		->8:8
13 : 9	He who has ears, let him hear.		->8:9
13 : 10	And the disciples came, and said to him, Why do you speak to them in parables?		->8:10
13 : 11	And he answered and said to them, To you+ it is given to know the mysteries of the kingdom of heaven, but to them it is not given.		->8:11
13 : 12	For whoever has, to him will be given, and he will have abundance: but whoever does not have, from him will be taken away even that which he has.		->8:12
13 : 13	Therefore I speak to them in parables; because seeing they don't see, and hearing they don't hear, neither do they understand.		->8:13
13 : 14	And to them is fulfilled the prophecy of Isaiah, which says, By hearing you+ will hear, and will in no way understand; And seeing you+ will see, and will in no way perceive:-	{Ou}	
13 : 15	For this people's heart has waxed gross, And their ears are dull of hearing, And their eyes they have closed; Lest perhaps they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them.-	{Ou}	
13 : 16	<u>But blessed are your+ eyes, for they see; and your+ ears, for they hear.</u>	{Ru}	->[14:24]
	<i>And turning to the disciples, he said, Blessed [are] the eyes which see the things that you+ see; and the ears which hear the things that you+ hear.</i>		
13 : 17	For truly I say to you+, that many prophets and righteous men desired to see the things which you+ see, and did not see them; and to hear the things which you+ hear, and did not hear them.		->14:25
13 : 18	Then hear you+ the parable of the sower.		->8:14
13 : 19	When anyone hears the word of the kingdom, and does not understand it, [then] the evil [one] comes, and snatches away that which has been sown in his heart. This is he who was sown by the wayside.		->8:15
13 : 20	And he who was sown on the rocky places, this is he who hears the word, and right away with joy receives it;		->8:16
13 : 21	yet he does not have root in himself, but endures for awhile; and when tribulation or persecution rises because of the word, right away he stumbles.		->8:17
13 : 22	And he who was sown among the thorns, this is he who hears the word; and the care of the age, and the deceitfulness of riches, choke the word, and he becomes unfruitful.		->8:18
13 : 23	And he who was sown on the good ground, this is he who hears the word, and understands it; who truly bears fruit, and brings forth, some a hundredfold, some sixty, some thirty.		->8:19
13 : 24	He set another parable before them, saying, The kingdom of heaven is likened to a man who sowed good seed in his field:		->8:20
13 : 25	but while men slept, his enemy came and sowed weeds also among the wheat, and went away.		->8:21
13 : 26	But when the blade sprang up and brought forth fruit, then appeared the weeds also.		->8:22
13 : 27	And the slaves of the householder came and said to him, Sir, didn't you sow good seed in your field? From where then has it weeds?		->8:23

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13 : 28	And he said to them, A hostile man has done this. And the slaves say to him, Will you then that we go and gather them up?		->8:24
13 : 29	But he says, No; lest perhaps while you+ gather up the weeds, you+ root up the wheat with them.		->8:25
13 : 30	Let both grow together until the harvest: and in the time of the harvest I will say to the reapers, Gather up first the weeds, and bind them in bundles to burn them; but gather the wheat into my barn.		->8:26
13 : 31	Another parable he set before them, saying, The kingdom of heaven is like a grain of mustard seed, which a man took, and sowed in his field:		->8:27
13 : 32	which indeed is less than all seeds; but when it is grown, it is greater than the herbs, and becomes a tree, so that the birds of the heaven come and lodge in its branches.		->8:28
13 : 33	Another parable he spoke to them; The kingdom of heaven is like leaven, which a woman took, and hid in three measures of meal, until it was all leavened.		->8:29
13 : 34	All these things Jesus spoke in parables to the multitudes; and without a parable he spoke nothing to them:		->8:30
13 : 35	that it might be fulfilled which was spoken through the prophet, saying, I will open my mouth in parables; I will utter things hidden from the foundation of the world.	{Ou}	
13 : 36	Then he left the multitudes, and went into the house: and his disciples came to him, saying, Explain to us the parable of the weeds of the field.		->8:31
13 : 37	And he answered and said, He who sows the good seed is the Son of Man;		->8:32
13 : 38	and the field is the world; and the good seed, these are the sons of the kingdom; and the weeds are the sons of the evil [one];		->8:33
13 : 39	and the enemy that sowed them is the devil: and the harvest is the very end of the age; and the reapers are angels.		->8:34
13 : 40	As therefore the weeds are gathered up and burned with fire; so it will be in the very end of the age.		->8:35
13 : 41	The Son of Man will send forth his angels, and they will gather out of his kingdom all things that cause stumbling, and those who do iniquity,		->8:36
13 : 42	<u>and will cast them into the furnace of fire: there will be the weeping and the gnashing of teeth.</u>	{Ru}	->[8:37]
	<i>and will cast them into the furnace of fire.</i>		
13 : 43	Then will the righteous shine forth as the sun in the kingdom of their Father. He who has ears, let him hear.		->8:38
13 : 44	The kingdom of heaven is like a treasure hidden in the field; which a man found, and hid; and in his joy he goes and sells all that he has, and buys that field.	{Ouc}	
13 : 45	Again, the kingdom of heaven is like a man who is a merchant seeking goodly pearls:-	{Ouc}	
13 : 46	and having found one pearl of great price, he went and sold all that he had, and bought it.	{Ouc}	
13 : 47	Again, the kingdom of heaven is like a net, that was cast into the sea, and gathered of every kind:-	{Ouc}	
13 : 48	which, when it was filled, they drew up on the beach; and they sat down, and gathered the good into vessels, but the bad they cast away.-	{Ouc}	
13 : 49	So it will be in the very end of the age: the angels will come forth, and sever the wicked from among the righteous,-	{Ouc}	
13 : 50	and will cast them into the furnace of fire: there will be the weeping and the gnashing of teeth.	{Ouc}	
13 : 51	Have you+ understood all these things? They say to him, Yes.-	{Ouc}	
13 : 52	And he said to them, Therefore every scribe who has been made a disciple to the kingdom of heaven is like a man who is a householder, who brings forth out of his treasure things new and old.	{Ouc}	
13 : 53	And it came to pass, when Jesus had finished these parables, he departed from there.		->9:27
13 : 54	And coming into his own country he taught them in their synagogue, insomuch that they were astonished, and said, From where has this man this wisdom, and these mighty works?		->9:28
13 : 55	Isn't this the carpenter's son? Isn't his mother called Mary? And his brothers, James, and Joseph, and Simon, and Judas?		->9:29
13 : 56	And his sisters, are they not all with us? From where then has this man all these things?		->9:30
13 : 57	And they were offended in him. But Jesus said to them, A prophet is not without honor, except in his own country, and in his own house.		->9:31
13 : 58	And he did not do many mighty works there because of their unbelief.		->9:32
14 : 1	At that season Herod the tetrarch heard the report concerning Jesus,		->10:7

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14 : 2	and said to his [household] slaves, This is John the Baptist; he has risen from the dead; and therefore these powers work in him.		->10:8
14 : 3	For Herod had laid hold on John, and bound him, and put him in prison for the sake of Herodias, his brother Philip's wife.		->3:13
14 : 4	For John said to him, It is not lawful for you to have her.		->3:14
14 : 5	And when he would have put him to death, he feared the multitude, because they counted him as a prophet.		->3:15
14 : 6	But when Herod's birthday came, the daughter of Herodias danced in the middle [of those present], and pleased Herod.		->7:23
14 : 7	Therefore he promised with an oath to give her whatever she should ask.		->7:24
14 : 8	And she, being put forward by her mother, says, Give me here on a platter the head of John the Baptist.		->7:25
14 : 9	And being grieved, the king, because of his oaths and because of those who sat to eat with him, he commanded it to be given;		->7:26
14 : 10	and he sent and beheaded John in the prison.		->7:27
14 : 11	And his head was brought on a platter, and given to the girl: and she brought it to her mother.		->7:28
14 : 12	<u>And his disciples came, and took up the corpse, and buried him; and they went and told Jesus.</u>	{Ru}	->[7:29]
	<i>And his disciples came, and took up the corpse, and buried him.</i>		
14 : 13	<u>Now when Jesus heard [it], he withdrew from there in a boat, to a desert place apart: and when the multitudes heard [of it,] they followed him on foot from the cities.</u>	{Ruc}	->[10:10-12]
14 : 14	<u>And he came forth, and saw a great multitude, and he had compassion on them, and healed their sick.</u>	{Ruc}	->[10:10-12]
	<i>And he says to them, You+ come yourselves apart into a desert place, and rest awhile. For there were many coming and going, and they had no leisure so much as to eat.</i>		
	<i>And they went away in the boat to a desert place apart.</i>		
	<i>And [the people] saw them going, and many knew [them], and they ran together there on foot from all the cities, and outwent them.</i>		
14 : 15	And when evening came, the disciples came to him, saying, The place is desert, and the time is already past; send the multitudes away, that they may go into the villages, and buy themselves food.		->10:14
14 : 16	But Jesus said to them, They have no need to go away; you+ give them to eat.		->10:15
14 : 17	And they say to him, We have here but five loaves, and two fish.		->10:16
14 : 18	And he said, Bring them here to me.		->10:17
14 : 19	And having commanded the multitudes to sit down on the grass, having taken the five loaves and the two fish, [and] having looked up to heaven, he blessed. And having broken the loaves, he gave them to the disciples, and the disciples [gave] to the multitudes.		->10:18
14 : 20	And they all ate, and were filled: and they took up that which remained over of the broken pieces, twelve baskets full.		->10:19
14 : 21	And those who ate were about five thousand men, besides women and children.		->10:20
14 : 22	And right away he constrained the disciples to enter into the boat, and to go before him to the other side, until he should send the multitudes away.		->10:21
14 : 23	And after he had sent the multitudes away, he went up into the mountain apart to pray: and when evening came, he was there alone.		->10:22
14 : 24	But the boat was now a long distance away from the land, distressed by the waves; for the wind was contrary.		->10:23
14 : 25	And in the fourth watch of the night he came to them, walking on the sea.		->10:24
14 : 26	And when the disciples saw him walking on the sea, they were troubled, saying, It is a ghost; and they cried out for fear.		->10:25
14 : 27	But immediately Jesus spoke to them, saying Be of good cheer; it is I; don't be afraid.		->10:26
14 : 28	And Peter answered him and said, Lord, if it is you, bid me to come to you on the waters.	{Ous}	
14 : 29	And he said, Come. And Peter went down from the boat, and walked on the waters and came to Jesus.	{Ous}	
14 : 30	But when he saw the strong wind, he was afraid; and beginning to sink, he cried out, saying, Lord, save me.	{Ous}	
14 : 31	And immediately Jesus stretched forth his hand, and took hold of him, and says to him, O you of little faith, why did you doubt?	{Ous}	
14 : 32	<u>And when they got up into the boat, the wind ceased.</u>	{Ru}	->[10:27]
	<i>And when he got up into the boat, the wind ceased.</i>		

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14 : 33	And those who were in the boat worshiped him, saying, Of a truth you are the Son of God.	{Ous}	
14 : 34	And when they had crossed over, they came to the land, to Gennesaret.		->10:28
14 : 35	And when the men of that place knew him, they sent into all around that region, and brought to him all who were sick,		->10:29
14 : 36	and they implored him that they might only touch the border of his garment: and as many as touched were made whole.		->10:30
15 : 1	Then Pharisees and scribes from Jerusalem come to Jesus, saying,		->11:1
15 : 2	Why do your disciples transgress the tradition of the elders? For they don't wash their hands when they eat bread.		->11:2
15 : 3	And he answered and said to them, Why do you+ also transgress the commandment of God because of your+ tradition?		->11:3
15 : 4	For God said, Honor your father and your mother: and, He who speaks evil of father or mother, let him die the death.		->11:4
15 : 5	But you+ say, whoever will say to his father or his mother, That with which you might have been profited by me is given [to God];		->11:5
15 : 6	he will not honor his father. And you+ have made void the word of God because of your+ tradition.		->11:6
15 : 7	You+ hypocrites, Isaiah prophesied well of you+, saying,		->11:7
15 : 8	This people honors me with their lips; But their heart is far from me.		->11:8
15 : 9	But in vain they worship me, Teaching [as their] doctrines the precepts of men.		->11:9
15 : 10	And he called to him the multitude, and said to them, Hear, and understand:		->11:10
15 : 11	<u>Not that which enters into the mouth defiles the man; but that which proceeds out of the mouth, this</u> defiles the man. <i>There is nothing from outside the man, that going into him can defile him; but the things which proceed out of the man are those that defile the man.</i>	{Ru}	->[11:11]
15 : 12	Then the disciples came, and said to him, Do you know that the Pharisees were offended, when they heard this saying?	{Ou}	
15 : 13	But he answered and said, Every plant which my heavenly Father did not plant, will be rooted up.	{Oc}	
15 : 14	Let them alone: they are blind guides of the blind. And if the blind guide the blind, both will fall into a pit.	{Oc}	
15 : 15	<u>And Peter answered and said to him, Declare to us this parable.</u> <i>Then his disciples asked of him the parable.</i>	{Ru}	->[11:12]
15 : 16	<u>And he said, Are you+ also even yet without understanding?</u> <i>And he said to them, Are you+ so without understanding also?</i>	{Ru}	->[11:13]
15 : 17	<u>Don't you+ perceive, that whatever goes into the mouth passes into the belly, and is cast out into the latrine?</u> <i>Don't you+ perceive, that whatever from outside goes into the man, [it] can't defile him; because it does not go into his heart, but into his belly, and goes out into the latrine?</i>	{Ru}	->[11:14]
15 : 18	<u>But the things which proceed out of the mouth come forth out of the heart; and they defile the man.</u> <i>That which proceeds out of the man, that defiles the man.</i>	{Ru}	->[11:15]
15 : 19	<u>For out of the heart come forth evil thoughts, murders, adulteries, fornications, thefts, false witness, railings:</u> <i>For from inside, out of the heart of men, evil thoughts proceed, fornications, thefts, murders, adulteries, greed, wickednesses, deceit, sexual immorality, an evil eye, railing, pride, foolishness:</i>	{Ru}	->[11:16]
15 : 20	<u>these are the things which defile the man; but to eat with unwashed hands does not defile the man.</u> <i>all these evil things proceed from inside, and defile the man.</i>	{Ru}	->[11:17]
15 : 21	And Jesus went out from there, and withdrew into the parts of Tyre and Sidon.		->11:20
15 : 22	<u>And look, a Canaanitish woman came out from those borders, and cried out, saying, Have mercy on me, Lord, son of David; my daughter is grievously vexed with a demon.</u> <i>And look, a woman, whose little daughter had an unclean spirit, having heard of him, came and fell down at his feet. Now the woman was a Greek, a Syrophenician by race. And she implored him that he would cast forth the demon out of her daughter.</i>	{Ru}	->[11:21-22]
15 : 23	But he did not answer her a word. And his disciples came and implored him, saying, Send her away; for she cries out after us.	{Ous}	
15 : 24	But he answered and said, I was not sent but to the lost sheep of the house of Israel.	{Ous}	
15 : 25	But she came and worshiped him, saying, Lord, help me.	{Ous}	

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15 : 26	<u>And he answered and said, It is not meet to take the children's bread and cast it to the dogs.</u> <i>And he said to her, Let the children first be filled: for it is not meet to take the children's bread and cast it to the dogs.</i>	{Ru}	->[11:23]
15 : 27	<u>But she said, Yes, Lord: for even the dogs eat of the crumbs which fall from their masters' table.</u> <i>But she answered and says to him, Lord, even the dogs under the table eat of the children's crumbs.</i>	{Ru}	->[11:24]
15 : 28	<u>Then Jesus answered and said to her, O woman, great is your faith: be it done to you even as you will. And her daughter was healed from that hour.</u> <i>And he said to her, For this saying go your way; the demon has gone out of your daughter. And she went away to her house, and found the child laid on the bed, and the demon gone out.</i>	{Ru}	->[11:25-26]
15 : 29	And Jesus departed from there, and came near to the sea of Galilee; and he went up into the mountain, and sat there.		->11:27
15 : 30	And there came to him great multitudes, having with them the lame, blind, maimed, mute, and many others, and they cast them down at his feet; and he healed them:		->11:28
15 : 31	<u>insomuch that the multitude wondered, when they saw the mute speaking, the maimed whole, and lame walking, and the blind seeing: and they glorified the God of Israel.</u> <i>insomuch that the multitude wondered, when they saw the mute speaking, the maimed whole, and lame walking, and the blind seeing: and they glorified God.</i>	{Ru}	->[11:29]
15 : 32	And Jesus called to him his disciples, and said, I have compassion on the multitude, because they continue with me now three days and have nothing to eat: and I don't want to send them away fasting, lest perhaps they faint on the way.		->11:30
15 : 33	And the disciples say to him, From where should we have so many loaves in a desert place as to fill so great a multitude?		->11:31
15 : 34	And Jesus said to them, How many loaves do you+ have? And they said, Seven, and a few small fish.		->11:32
15 : 35	And he commanded the multitude to sit down on the ground;		->11:33
15 : 36	and he took the seven loaves and the fish; and he gave thanks and broke, and gave to the disciples, and the disciples to the multitudes.		->11:34
15 : 37	And they all ate, and were filled: and they took up that which remained over of the broken pieces, seven baskets full.		->11:35
15 : 38	And those who ate were four thousand men, besides women and children.		->11:36
15 : 39	And he sent away the multitudes, and entered into the boat, and came into the borders of Magadan.		->11:37
16 : 1	And the Pharisees and Sadducees came, and trying him asked him to show them a sign from heaven.		->11:38
16 : 2	<u>But he answered and said to them, When it is evening, you+ say, [It will be] fair weather: for the heaven is red.</u> <i>But he answered and said to them,</i>	{Ru}	->[11:39]
16 : 3	And in the morning, [It will be] foul weather today: for the heaven is red and lowering. You+ know how to discern the face of the heaven; but you+ can't [discern] the signs of the times.	{Ou}	
16 : 4	An evil and adulterous generation seeks after a sign; and there will no sign be given to it, but the sign of Jonah. And he left them, and departed.		->11:40
16 : 5	And the disciples came to the other side and forgot to take bread.		->11:41
16 : 6	And Jesus said to them, Take heed and beware of the leaven of the Pharisees and Sadducees.		->11:42
16 : 7	And they reasoned among themselves, saying, We took no bread.		->11:43
16 : 8	And Jesus perceiving it said, O you+ of little faith, why do you+ reason among yourselves, because you+ have no bread?		->11:44
16 : 9	Do you+ not yet perceive, neither remember the five loaves of the five thousand, and how many baskets you+ took up?		->11:45
16 : 10	Neither the seven loaves of the four thousand, and how many baskets you+ took up?		->11:46
16 : 11	How is it that you+ do not perceive that I did not speak to you+ concerning bread? But beware of the leaven of the Pharisees and Sadducees.		->11:47
16 : 12	Then they understood that he did not say to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.	{Ous}	
16 : 13	Now when Jesus came into the parts of Caesarea Philippi, he asked his disciples, saying, Who do men say that the Son of Man is?		->12:1

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16 : 14	And they said, Some [say] John the Baptist; some, Elijah; and others, Jeremiah, or one of the prophets.		->12:2
16 : 15	He says to them, But who do you+ say that I am?		->12:3
16 : 16	<u>And Simon Peter answered and said, You are the Christ, the Son of the living God.</u> <i>And Simon Peter answered and said, You are the Christ.</i>	{Ru}	->[12:4]
16 : 17	And Jesus answered and said to him, Blessed are you, Simon Bar-jonah: for flesh and blood has not revealed it to you, but my Father who is in heaven.	{Ous}	
16 : 18	And I also say to you, that you are Peter, and on this rock I will build my church; and the gates of Hades will not prevail against it.	{Ous}	
16 : 19	I will give to you the keys of the kingdom of heaven: and whatever you will bind on earth will be bound in heaven; and whatever you will loose on earth will be loosed in heaven.	{Ous}	
16 : 20	<u>Then he charged the disciples that they should tell no man that he was the Christ.</u> <i>Then he charged the disciples that they should tell no man.</i>	{Ru}	->[12:5]
16 : 21	From that time Jesus began to show to his disciples, that he must go to Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and the third day be raised up.		->12:6
16 : 22	And Peter took him, and began to rebuke him, saying, Be it far from you, Lord: this will never happen to you.		->12:7
16 : 23	But he turned, and said to Peter, Get behind me, Satan: you are a stumbling-block to me: for you do not mind the things of God, but the things of men.		->12:8
16 : 24	Then Jesus said to his disciples, If any man would come after me, let him deny himself, and take up his cross, and follow me.		->12:9
16 : 25	For whoever would save his life will lose it: and whoever will lose his life for my sake will find it.		->12:10
16 : 26	For what will a man be profited, if he will gain the whole world, and forfeit his life? Or what will a man give in exchange for his life?		->12:11
16 : 27	For the Son of Man will come in the glory of his Father with his angels; and then he will render to each man according to his activity.		->12:12
16 : 28	Truly I say to you+, there are some of those who stand here, who will in no way taste of death, until they see the Son of Man coming in his kingdom.		->12:13
17 : 1	And after six days Jesus takes with him Peter, and James, and John his brother, and brings them up into a high mountain apart:		->12:14
17 : 2	and he was transfigured before them; and his face shone as the sun, and his garments became white as the light.		->12:15
17 : 3	And look, there appeared to them Moses and Elijah talking with him.		->12:16
17 : 4	And Peter answered, and said to Jesus, Lord, it is good for us to be here: if you will, I will make here three tabernacles; one for you, and one for Moses, and one for Elijah.		->12:17
17 : 5	While he was yet speaking, look, a bright cloud overshadowed them: and look, a voice out of the cloud, saying, This is my beloved Son, in whom I am well pleased; hear+ him.		->12:18
17 : 6	And when the disciples heard it, they fell on their face, and were exceedingly afraid.	{Ou}	
17 : 7	And Jesus came and touched them and said, Arise, and don't be afraid.	{Ou}	
17 : 8	<u>And lifting up their eyes, they saw no one, except Jesus only.</u> <i>And then they saw no one, except Jesus only.</i>	{Ru}	->[12:19]
17 : 9	<u>And as they were coming down from the mountain, Jesus commanded them, saying, Tell the vision to no man, until the Son of Man has risen from the dead.</u> <i>And as they were coming down from the mountain, he charged them that they should tell no man what things they had seen, except when the Son of Man should have risen again from the dead.</i>	{Ru}	->[12:20]
17 : 10	<u>And the disciples asked him, saying, Why then do the scribes say that Elijah must first come?</u> <i>And they asked him, saying, [How is it] that the scribes say that Elijah must first come?</i>	{Ru}	->[12:22]
17 : 11	<u>And he answered and said, Elijah indeed comes, and will restore all things:</u> <i>And he said to them, Elijah indeed comes first, and restores all things: and how is it written of the Son of Man, that he should suffer many things and be set at nothing?</i>	{Ru}	->[12:23]
17 : 12	<u>but I say to you+, that Elijah has come already, and they didn't know him, but did to him whatever they would. Even so will the Son of Man also suffer of them.</u> <i>But I say to you+, that Elijah has come, and they have also done to him whatever they would, even as it is written of him.</i>	{Ru}	->[12:24]
17 : 13	Then the disciples understood that he spoke to them of John the Baptist.	{Ous}	

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17 : 14	And when they had come to the multitude, there came to him a man, kneeling to him, saying,		->13:1
17 : 15	Lord, have mercy on my son: for he is epileptic, and suffers grievously; for he often falls into the fire, and often into the water.		->13:2
17 : 16	And I brought him to your disciples, and they could not cure him.		->13:3
17 : 17	And Jesus answered and said, O faithless and perverse generation, how long shall I be with you+? How long shall I bear with you+? Bring him here to me.		->13:4
17 : 18	And Jesus rebuked him; and the demon went out of him: and the boy was cured from that hour.		->13:5
17 : 19	Then the disciples came to Jesus apart, and said, Why couldn't we cast it out?	{Ouc}	
17 : 20	And he says to them, Because of your+ little faith: for truly I say to you+, If you+ have faith as a grain of mustard seed, you+ will say to this mountain, Remove from here to yonder place; and it will remove; and nothing will be impossible to you+.	{Ouc}	
17 : 22	And while they were gathering together in Galilee, Jesus said to them, The Son of Man will be delivered up into the hands of men;		->13:6
17 : 23	and they will kill him, and the third day he will be raised up. And they were exceedingly sorry.		->13:7
17 : 24	And when they had come to Capernaum, those who received the half-shekel [temple tax] came to Peter, and said, Doesn't your+ teacher pay the half-shekel?	{Ou}	
17 : 25	He says, Yes. And when he came into the house, Jesus spoke first to him, saying, What do you think, Simon? The kings of the earth, from whom do they receive toll or tribute? From their sons, or from strangers?	{Ou}	
17 : 26	And when he said, From strangers, Jesus said to him, Therefore the sons are free.	{Ou}	
17 : 27	But, lest we cause them to stumble, go to the sea, and cast a hook, and take up the fish that first comes up; and when you have opened his mouth, you will find a shekel: take that, and give to them for me and you.	{Ou}	
18 : 1	<u>In that hour the disciples came to Jesus, saying, Who then is greatest in the kingdom of heaven?</u>	{Ru}	->[13:8]
	<i>And there arose a reasoning among them, which of them might be the greatest.</i>		
18 : 2	<u>And he called to him a little child, and set him among them,</u>	{Ru}	->[13:9]
	<i>But Jesus knowing the reasoning of their heart, took a little child, and set him by his side,</i>		
18 : 3	<u>and said, Truly I say to you+, Except you+ turn, and become as little children, you+ will in no way enter into the kingdom of heaven.</u>	{Ou}	
18 : 4	<u>Whoever therefore will humble himself as this little child, the same is the greatest in the kingdom of heaven.</u>	{Ru}	->[13:10]
	<i>and said to them, Whoever will receive this little child in my name receives me: and whoever will receive me receives him who sent me: for he who is least among all of you+, the same is great.</i>		
18 : 5	<u>And whoever will receive one such little child in my name receives me.</u>	{Ru}	->[13:10]
	<i>and said to them, Whoever will receive this little child in my name receives me: and whoever will receive me receives him who sent me: for he who is least among all of you+, the same is great.</i>		
18 : 6	<u>But whoever will cause one of these little ones who believe on me to stumble, it is profitable for him that a great millstone should be hanged about his neck, and [that] he should be sunk in the depth of the sea.</u>	{Ru}	->[13:11]
	<i>But whoever will cause one of these little ones to stumble, it is profitable for him that a great millstone should be hanged about his neck, and he were cast into the sea.</i>		
18 : 7	<u>Woe to the world because of occasions of stumbling! For it must surely be that the occasions come; but woe to the man through whom the occasion comes!</u>	{Ru}	->[13:12]
	<i>It is impossible but that occasions of stumbling should come; but woe to him, through whom the occasion comes!</i>		
18 : 8	<u>And if your hand or your foot causes you to stumble, cut it off, and cast it from you: it is good for you to enter into life maimed or lame, rather than having two hands or two feet to be cast into the eternal fire.</u>	{Ru}	->[13:13-14]
	<i>And if your hand causes you to stumble, cut it off: it is good for you to enter into life maimed, rather than having your two hands to go into hell, into the unquenchable fire.</i>		
	<i>And if your foot causes you to stumble, cut it off: it is good for you to enter into life lame, rather than having your two feet to be cast into hell.</i>		
18 : 9	<u>And if your eye causes you to stumble, pluck it out, and cast it from you: it is good for you to enter into life with one eye, rather than having two eyes to be cast into the hell of fire.</u>	{Ru}	->[13:15]

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	<i>And if your eye causes you to stumble, cast it out: it is good for you to enter into the kingdom of God with one eye, rather than having two eyes to be cast into the hell of fire.</i>		
18 : 10	See that you+ don't despise one of these little ones; for I say to you+, that in heaven their angels always see the face of my Father who is in heaven.	{Ou}	
18 : 12	<u>What do you+ think? If any man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains, and go to search for that which goes astray?</u>	{Ru}	->[19:4]
	<i>What do you+ think? If any man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine, and go to search for that which goes astray?</i>		
18 : 13	And if he happens to find it, truly I say to you+, he rejoices over it more than over the ninety and nine which have not gone astray.		->19:5
18 : 14	Even so it is not the will of your+ Father who is in heaven, that one of these little ones should perish.	{Ou}	
18 : 15	And if your brother sins against you, go, show him his fault between you and him alone: if he hears you, you have gained your brother.	{Ou}	
18 : 16	But if he does not hear [you], take with you one or two more, that at the mouth of two witnesses or three every word may be established.	{Ou}	
18 : 17	And if he refuses to hear them, tell it to the church: and if he refuses to hear the church also, let him be to you as the Gentile and the publican.	{Ou}	
18 : 18	Truly I say to you+, whatever things you+ will bind on earth will be bound in heaven; and whatever things you+ will loose on earth will be loosed in heaven.	{Ou}	
18 : 19	Again, truly I say to you+, that if two of you+ will agree on earth as concerning any matter that they will ask, it will be done for them of my Father who is in heaven.	{Ou}	
18 : 20	For where two or three are gathered together in my name, there I am among them.	{Ou}	
18 : 21	Then Peter came and said to him, Lord, how often will my brother sin against me, and I forgive him? Until seven times?	{Ou}	
18 : 22	Jesus says to him, I do not say to you, Until seven times; but, Until seventy times seven.	{Ou}	
18 : 23	Therefore the kingdom of heaven is likened to a man [who was] a king, who would make a reckoning with his slaves.	{Ou}	
18 : 24	And when he had begun to reckon, one was brought to him who owed him \$10 billion.	{Ou}	
18 : 25	But since he didn't have it to repay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.	{Ou}	
18 : 26	The slave therefore fell down and worshiped him, saying, Have patience with me, and I will repay you all.	{Ou}	
18 : 27	And the lord of that slave, being moved with compassion, released him, and forgave him the debt.	{Ou}	
18 : 28	But that slave went out, and found one of his fellow slaves, who owed him \$10,000: and he laid hold on him, and took [him] by the throat, saying, Pay what you owe.	{Ou}	
18 : 29	So his fellow slave fell down and implored him, saying, Have patience with me, and I will pay you.	{Ou}	
18 : 30	And he would not: but went and cast him into prison, until he should pay that which was due.	{Ou}	
18 : 31	So when his fellow slaves saw what was done, they were exceedingly sorry, and came and told to their lord all that was done.	{Ou}	
18 : 32	Then his lord called him to him, and says to him, You wicked slave, I forgave you all that debt, because you implored me:	{Ou}	
18 : 33	should not you also have had mercy on your fellow slave, even as I had mercy on you?	{Ou}	
18 : 34	And his lord was angry, and delivered him to the tormentors, until he should pay all that was due.	{Ou}	
18 : 35	So will also my heavenly Father do to you+, if you+ don't forgive every one his brother from your+ hearts.	{Ou}	
19 : 1	<u>And it came to pass when Jesus had finished these words, he departed from Galilee, and came into the borders of Judea beyond the Jordan;</u>	{Ru}	->[20:20]
	<i>And he arose from there and comes into the borders of Judea and beyond the Jordan: and multitudes come together to him again; and, as he was accustomed, he taught them again.</i>		
19 : 2	<u>and great multitudes followed him; and he healed them there.</u>	{Ru}	->[20:20]
	<i>And he arose from there and comes into the borders of Judea and beyond the Jordan: and multitudes come together to him again; and, as he was accustomed, he taught them again.</i>		

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19 : 3	<u>And Pharisees came to him, trying him, and saying, Is it lawful for a man to divorce his wife for every cause?</u> <i>And Pharisees came to him, and asked him, Is it lawful for a man to divorce [his] wife? trying him.</i>	{Ru}	->[20:21]
19 : 4	<u>And he answered and said, Have you+ not read that from the beginning the Creator made them male and female.</u> <i>But from the beginning of the creation, Male and female he made them.</i>	{Ru}	->[20:25]
19 : 5	<u>and said, For this cause will a man leave his father and mother, and will stick to his wife; and the two will become one flesh?</u> <i>For this cause will a man leave his father and mother, and will stick to his wife; and the two will become one flesh: so that they are no more two, but one flesh.</i>	{Ru}	->[20:26-27]
19 : 6	<u>So that they are no more two, but one flesh. What therefore God has joined together, don't let man separate.</u> <i>and the two will become one flesh: so that they are no more two, but one flesh. What therefore God has joined together, don't let man separate.</i>	{Ru}	->[20:27-28]
19 : 7	<u>They say to him, Why then did Moses command to give a bill of divorce, and to divorce her?</u> <i>And he answered and said to them, What did Moses command you+? And they said, Moses allowed to write a bill of divorce, and to divorce.</i>	{Ru}	->[20:22-23]
19 : 8	<u>He says to them, Moses for your+ hardness of heart allowed you+ to divorce your+ wives: but from the beginning it has not been so.</u> <i>But Jesus said to them, For your+ hardness of heart he wrote you+ this commandment. But from the beginning of the creation, Male and female he made them.</i>	{Ru}	->[20:24-25]
19 : 9	<u>And I say to you+, Whoever divorces his wife, except for fornication, and marries another, commits adultery.</u> <i>And he says to them, Everyone who divorces his wife, and marries another, commits adultery.</i>	{Ru}	->[20:30]
19 : 10	His disciples say to him, If the case of the man is so with his wife, it is not expedient to marry.	{Ou}	
19 : 11	But he said to them, Not all men can receive this saying, but they to whom it is given.	{Ou}	
19 : 12	For there are eunuchs, who were so born from their mother's womb: and there are eunuchs, who were made eunuchs by men: and there are eunuchs, who made themselves eunuchs for the kingdom of heaven's sake. He who is able to receive it, let him receive it.	{Ou}	
19 : 13	<u>Then there were brought to him little children, that he should lay his hands on them, and pray: and the disciples rebuked them.</u> <i>Then there were brought to him little children, that he should touch them: and the disciples rebuked them.</i>	{Ru}	->[20:31]
19 : 14	<u>But Jesus said, Allow the little children, and don't forbid them, to come to me: for to such belongs the kingdom of heaven.</u> <i>But Jesus said, Allow the little children to come to me, and don't forbid them: for to such belongs the kingdom of God.</i>	{Ru}	->[20:32]
19 : 15	And he laid his hands on them, and departed from there.	{Ou}	
19 : 16	<u>And look, one came to him and said, Teacher, what good thing shall I do, that I may have eternal life?</u> <i>And as he was going forth into the way, one ran to him, and knelt to him, and asked him, Good Teacher, what shall I do that I may inherit eternal life?</i>	{Ru}	->[20:34]
19 : 17	<u>And he said to him, Why do you ask me concerning that which is good? There is [only] one who is good: but if you would enter into life, keep the commandments.</u> <i>And Jesus said to him, Why do you call me good? None is good but one, God.</i>	{Ru}	->[20:35]
19 : 18	<u>He says to him, Which? And Jesus said, You will not kill, You will not commit adultery, You will not steal, You will not bear false witness,</u> <i>You know the commandments, Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.</i>	{Ru}	->[20:36]
19 : 19	<u>Honor your father and mother; and, You will love your fellow man as yourself.</u> <i>You know the commandments, Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.</i>	{Ru}	->[20:36]
19 : 20	<u>The young man says to him, All these things I have observed: what do I still lack?</u> <i>And he said to him, Teacher, all these things I have observed from my youth.</i>	{Ru}	->[20:37]

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19 : 21	<u>Jesus said to him, If you want to be perfect, go, sell that which you have, and give to the poor, and you will have treasure in heaven: and come, follow me.</u> <i>And Jesus looking on him loved him, and said to him, One thing you lack: go, sell whatever you have, and give to the poor, and you will have treasure in heaven: and come, follow me.</i>	{Ru}	->[20:38]
19 : 22	<u>But when the young man heard the saying, he went away sorrowful: for he was one who had great possessions.</u> <i>But his countenance fell at the saying, and he went away sorrowful: for he was one who had great possessions.</i>	{Ru}	->[20:39]
19 : 23	<u>And Jesus said to his disciples, Truly I say to you+, It is hard for a rich man to enter into the kingdom of heaven.</u> <i>And Jesus looked around, and says to his disciples, How hardly will those who have riches enter into the kingdom of God!</i>	{Ru}	->[20:40]
19 : 24	<u>And again I say to you+, It is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.</u> <i>And the disciples were amazed at his words. But Jesus answers again, and says to them, Children, how hard it is to enter into the kingdom of God! It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.</i>	{Ru}	->[20:41-42]
19 : 25	<u>And when the disciples heard it, they were exceedingly astonished, saying, Who then can be saved?</u> <i>And they were exceedingly astonished, saying to themselves, Then who can be saved?</i>	{Ru}	->[20:43]
19 : 26	<u>And Jesus looking on [them] said to them, With men this is impossible: but with God all things are possible.</u> <i>Jesus looking on them says, With men it is impossible, but not with God: for all things are possible with God.</i>	{Ru}	->[20:44]
19 : 27	<u>Then Peter answered and said to him, Look, we have left all, and followed you; what then shall we have?</u> <i>Peter began to say to him, Look, we have left all, and have followed you.</i>	{Ru}	->[20:45]
19 : 28	<u>And Jesus said to them, Truly I say to you+, that you+ who have followed me, in the regeneration when the Son of Man will sit on the throne of his glory, you+ also will sit on twelve thrones, judging the twelve tribes of Israel.</u> <i>that you+ may eat and drink at my table in my kingdom; and you+ will sit on thrones judging the twelve tribes of Israel.</i>	{Ru}	->[25:38]
19 : 29	<u>And everyone who has left houses, or brothers, or sisters, or father, or mother, or children, or lands, for my name's sake, will receive a hundredfold, and will inherit eternal life.</u> <i>Jesus said, Truly I say to you+, There is no man who has left house, or brothers, or sisters, or mother, or father, or children, or lands, for the sake of me, and for the sake of the good news, but he [who] will receive a hundredfold now in this time, houses, and brothers, and sisters, and mothers, and children, and lands, with persecutions; and in the age to come eternal life. But many [who are] first will be last; and the last first.</i>	{Ru}	->[20:46-47]
19 : 30	<u>But many will be last [who are] first; and first [who are] last.</u> <i>but he [who] will receive a hundredfold now in this time, houses, and brothers, and sisters, and mothers, and children, and lands, with persecutions; and in the age to come eternal life. But many [who are] first will be last; and the last first.</i>	{Ru}	->[20:47]
20 : 1	For the kingdom of heaven is like a man who was a householder, who went out early in the morning to hire workers into his vineyard.	{Ou}	
20 : 2	And when he had agreed with the workers for \$100 a day, he sent them into his vineyard.	{Ou}	
20 : 3	And he went out about the third hour, and saw others standing in the marketplace idle;	{Ou}	
20 : 4	and to them he said, you+ also go into the vineyard, and whatever is right I will give you+.	{Ou}	
20 : 5	And they went their way. And again he went out about the sixth and the ninth hour, and did likewise.	{Ou}	
20 : 6	And about the eleventh [hour] he went out, and found others standing; and he says to them, Why do you+ stand here all the day idle?	{Ou}	
20 : 7	They say to him, Because no man has hired us. He says to them, you+ also go into the vineyard.	{Ou}	
20 : 8	And when evening came, the lord of the vineyard says to his steward, Call the workers, and pay them their wages, beginning from the last to the first.	{Ou}	
20 : 9	And when those came that [were hired] about the eleventh hour, they each received \$100.	{Ou}	

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20 : 10	And when the first came, they supposed that they would receive more; and they likewise each received \$100.	{Ou}	
20 : 11	And when they received it, they murmured against the householder,	{Ou}	
20 : 12	saying, These last have spent [but] one hour, and you have made them equal to us, who have borne the burden of the day and the scorching heat.	{Ou}	
20 : 13	But he answered and said to one of them, Friend, I do you no wrong: didn't you agree with me for \$100?	{Ou}	
20 : 14	Take up that which is yours, and go your way; it is my will to give to this last, even as to you.	{Ou}	
20 : 15	Or is it not lawful for me to do what I will with my own? Or is your eye evil, because I am good?	{Ou}	
20 : 16	So the last will be first, and the first last.	{Ou}	
20 : 17	And as Jesus was going up to Jerusalem, he took the twelve disciples apart, and on the way he said to them,		->21:1
20 : 18	Look, we go up to Jerusalem; and the Son of Man will be delivered to the chief priests and scribes; and they will condemn him to death,		->21:2
20 : 19	<u>and will deliver him to the Gentiles to mock, and to scourge, and to crucify: and the third day he will be raised up.</u> <i>and will deliver him to the Gentiles; and they will mock him, and will spit on him, and will scourge him, and will kill him; and the third day he will be raised up.</i>	{Ru}	->[21:3]
20 : 20	<u>Then came to him the mother of the sons of Zebedee with her sons, worshiping [him], and asking a certain thing of him.</u> <i>Then came to him the sons of Zebedee, asking a certain thing of him.</i>	{Ru}	->[25:28]
20 : 21	<u>And he said to her, What do you want? She says to him, Say that these two sons of mine may sit, one at your right hand, and one at your left hand, in your kingdom.</u> <i>And he said to them, What do you+ want? They say to him, Say that we may sit, one at your right hand, and one at your left hand, in your kingdom.</i>	{Ru}	->[25:29]
20 : 22	But Jesus answered and said, You+ don't know what you+ ask. Are you+ able to drink the cup that I am about to drink? They say to him, We are able.		->25:30
20 : 23	<u>He says to them, My cup indeed you+ will drink: but to sit at my right hand, and on [my] left hand, this is not mine to give; but [it is for those] for whom it has been prepared of my Father.</u> <i>He says to them, My cup indeed you+ will drink: but to sit at my right hand, and on [my] left hand, this is not mine to give; but [it is for those] for whom it has been prepared.</i>	{Ru}	->[25:31]
20 : 24	And when the ten heard it, they were moved with indignation concerning the two brothers.		->25:32
20 : 25	<u>But Jesus called them to him, and said, You+ know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them.</u> <i>But Jesus called them to him, and said, The kings of the Gentiles have lordship over them; and those who have authority over them are called Benefactors.</i>	{Ru}	->[25:33]
20 : 26	<u>It will not be so among you+: but whoever wants to become great among you+ will be your+ servant;</u> <i>But you+ [will] not [be] so: but he who is the greater among you+, let him become as the younger; and he who is chief, as he who serves.</i>	{Ru}	->[25:34]
20 : 27	<u>and whoever wants to be first among you+ will be your+ slave:</u> <i>But you+ [will] not [be] so: but he who is the greater among you+, let him become as the younger; and he who is chief, as he who serves.</i>	{Ru}	->[25:34]
20 : 28	<u>even as the Son of Man did not come to be served, but to serve, and to give his life a ransom for many.</u> <i>For which is greater, he who sits at meat, or he who serves? Isn't it he who sits at meat? But I am among you+ as he who serves.</i>	{Ru}	->[25:35]
20 : 29	<u>And as they went out from Jericho, a great multitude followed him.</u> <i>And as they drew near to Jericho, a great multitude followed him.</i>	{Ru}	->[21:4]
20 : 30	<u>And look, two blind men sitting by the wayside, when they heard that Jesus was passing by, cried out, saying, Have mercy on us, Lord, Son of David.</u> <i>And look, a blind man sitting by the wayside, when he heard that Jesus was passing by, cried out, saying, Have mercy on me, Jesus, Son of David.</i>	{Ru}	->[21:5]
20 : 31	<u>And the multitude rebuked them, that they should hold their peace: but they cried out the more, saying, Have mercy on us, Lord, Son of David.</u> <i>And the multitude rebuked him, that he should hold his peace: but he cried out the more, saying, Have mercy on me, Son of David.</i>	{Ru}	->[21:6]

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20 : 32	<u>And Jesus stood still, and called them, and said, What do you+ want that I should do to you+?</u> <i>And Jesus stood still, and called him, and said, What do you want that I should do to you?</i>	{Ru}	->[21:7]
20 : 33	<u>They say to him, Lord, that our eyes may be opened.</u> <i>He says to him, Lord, that I may receive my sight.</i>	{Ru}	->[21:8]
20 : 34	<u>And Jesus, being moved with compassion, touched their eyes; and immediately they received their sight, and followed him.</u> <i>And Jesus said to him, Receive your sight; your faith has made you whole. And immediately he received his sight, and followed him.</i>	{Ru}	->[21:9]
21 : 1	And when they drew near to Jerusalem, and came to Bethphage, to the mount of Olives, then Jesus sent two disciples,		->22:1
21 : 2	<u>saying to them, Go into the village that is across from you+, and right away you+ will find a donkey tied, and a colt with her: loose [them], and bring [them] to me.</u> <i>saying to them, Go into the village that is across from you+, and right away you+ will find a colt tied: loose him, and bring him to me.</i>	{Ru}	->[22:2]
21 : 3	<u>And if anyone says anything to you+, you+ will say, The Lord has need of them; and right away he will send them.</u> <i>And if anyone says anything to you+, you+ will say, The Lord has need of him; and right away he will send him.</i>	{Ru}	->[22:3]
21 : 4	Now this has come to pass, that it might be fulfilled which was spoken through the prophet, saying,	{Ou}	
21 : 5	Tell+ the daughter of Zion, Look, your King comes to you, Meek, and riding on a donkey, And on a colt the son of a donkey.	{Ou}	
21 : 6	And the disciples went, and did even as Jesus appointed them,		->22:4
21 : 7	<u>and brought the donkey, and the colt, and put their garments on them; and he sat on it.</u> <i>and brought the colt, and put their garments on him; and he sat on him.</i>	{Ru}	->[22:5]
21 : 8	<u>And the most part of the multitude spread their garments in the way; and others cut branches from the trees, and spread them in the way.</u> <i>And many spread their garments in the way; and others cut branches from the trees, and spread them in the way.</i>	{Ru}	->[22:6]
21 : 9	<u>And the multitudes that went before him, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he who comes in the name of Yahweh; Hosanna in the highest.</u> <i>And those who went before him, and who followed, cried, saying, Hosanna: Blessed [is] he who comes in the name of Yahweh; Hosanna in the highest.</i>	{Ru}	->[22:7]
21 : 10	<u>And when he came into Jerusalem, all the city was stirred, saying, Who is this?</u> <i>And he entered into Jerusalem, into the temple; and when he had looked around on all things, it being now evening, he went out to Bethany with the twelve.</i>	{Ru}	->[22:8]
21 : 11	And the multitudes said, This is the prophet, Jesus, from Nazareth of Galilee.	{Ou}	
21 : 12	And Jesus entered into the temple, and cast out all those who sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of those who sold the doves;		->22:11
21 : 13	and he says to them, It is written, My house will be called a house of prayer: but you+ make it a den of robbers.		->22:12
21 : 14	And the blind and the lame came to him in the temple; and he healed them.	{Ou}	
21 : 15	But when the chief priests and the scribes saw the wonderful things that he did, and the children who were crying in the temple and saying, Hosanna to the son of David; they were moved with indignation,	{Ou}	
21 : 16	and said to him, Do you hear what these are saying? And Jesus says to them, Yes: did you+ never read, Out of the mouth of juveniles and nursing babies you have prepared praise?	{Ou}	
21 : 17	<u>And he left them, and went forth out of the city to Bethany, and lodged there.</u> <i>And he entered into Jerusalem, into the temple; and when he had looked around on all things, it being now evening, he went out to Bethany with the twelve.</i>	{Ru}	->[22:8]
21 : 18	Now in the morning as he returned to the city, he was hungry.		->22:9
21 : 19	<u>And seeing a fig tree by the wayside, he came to it, and found nothing on it, but leaves only; and he says to it, No longer from you will there be fruit, forever. And immediately the fig tree withered away.</u> <i>And seeing a fig tree by the wayside, he came to it, and found nothing on it, but leaves only; and he says to it, No longer from you will there be fruit, forever. And his disciples heard it.</i>	{Ru}	->[22:10]

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21 : 20	<u>And when the disciples saw it, they marveled, saying, How did the fig tree immediately wither away?</u> <i>And Peter calling to remembrance says to him, Rabbi, look, the fig tree which you cursed is withered away.</i>	{Ru}	->[22:15]
21 : 21	<u>And Jesus answered and said to them, Truly I say to you+, If you+ have faith, and do not doubt, you+ will not only do what is done to the fig tree, but even if you+ will say to this mountain, Be taken up and cast into the sea, it will be done.</u> <i>And Jesus answering says to them, Have faith in God. Truly I say to you+, Whoever will say to this mountain, Be taken up and cast into the sea; and will not doubt in his heart, but will believe that what he says comes to pass; he will have it.</i>	{Ru}	->[22:16-17]
21 : 22	<u>And all things, whatever you+ will ask in prayer, believing, you+ will receive.</u> <i>Therefore I say to you+, All things that you+ pray and ask for, believe that you+ receive them, and you+ will have them.</i>	{Ru}	->[22:18]
21 : 23	And when he came into the temple, the chief priests and the elders of the people came to him as he was teaching, and said, By what authority do you do these things? And who gave you this authority?		->22:19
21 : 24	And Jesus answered and said to them, I also will ask you+ one question, which if you+ tell me, I likewise will tell you+ by what authority I do these things.		->22:20
21 : 25	The baptism of John, from where was it? From heaven or from men? And they reasoned with themselves, saying, If we will say, From heaven; he will say to us, Why then did you+ not believe him?		->22:21
21 : 26	But if we will say, From men; we fear the multitude; for all hold John as a prophet.		->22:22
21 : 27	And they answered Jesus, and said, We don't know. He also said to them, Neither do I tell you+ by what authority I do these things.		->22:23
21 : 28	But what do you+ think? A man had two children; and he came to the first, and said, Child, go work today in the vineyard.	{Ou}	
21 : 29	And he answered and said, I will not; but afterward he repented himself, and went.	{Ou}	
21 : 30	And he came to the other, and said likewise. And he answered and said, I [will go], sir; and did not go.	{Ou}	
21 : 31	Which of the two did the will of his father? They say, The first. Jesus says to them, Truly I say to you+, that the publicans and the prostitutes go into the kingdom of God before you+.	{Ou}	
21 : 32	For John came to you+ in the way of righteousness, and you+ didn't believe him; but the publicans and the prostitutes believed him; and you+, when you+ saw it, did not even repent yourselves afterward, that you+ might believe him.	{Ou}	
21 : 33	<u>Hear another parable: There was a man who was a householder, who planted a vineyard, and set a hedge about it, and dug a wine press in it, and built a tower, and let it out to husbandmen, and went into another country.</u> <i>And he spoke to them in parables, saying, There was a man who was a householder, who planted a vineyard, and set a hedge about it, and dug a wine press in it, and built a tower, and let it out to husbandmen, and went into another country.</i>	{Ru}	->[22:24]
21 : 34	And when the season of the fruits drew near, he sent his slaves to the husbandmen, to receive his fruits.		->22:25
21 : 35	And the husbandmen took his slaves, and beat one, and killed another, and stoned another.		->22:26
21 : 36	Again, he sent other slaves more than the first: and they did to them in like manner.		->22:27
21 : 37	But afterward he sent to them his son, saying, They will reverence my son.		->22:28
21 : 38	But the husbandmen, when they saw the son, said among themselves, This is the heir; come, let us kill him, and take his inheritance.		->22:29
21 : 39	<u>And they took him, and cast him forth out of the vineyard, and killed him.</u> <i>And they took him, and killed him, and cast him forth out of the vineyard.</i>	{Ru}	->[22:30]
21 : 40	<u>When therefore the lord of the vineyard will come, what will he do to those husbandmen?</u> <i>What therefore will the lord of the vineyard do?</i>	{Ru}	->[22:31]
21 : 41	<u>They say to him, He will miserably destroy those miserable men, and will let out the vineyard to other husbandmen, who will render him the fruits in their seasons.</u> <i>He will come and destroy the husbandmen, and will give the vineyard to others.</i>	{Ru}	->[22:32]
21 : 42	<u>Jesus says to them, Did you+ never read in the Scriptures, The stone which the builders rejected, The same was made the head of the corner; This was from Yahweh, And it is marvelous in our eyes?</u>	{Ru}	->[22:33]

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	<i>Have you+ not read even this Scripture, The stone which the builders rejected, The same was made the head of the corner; This was from Yahweh, And it is marvelous in our eyes?</i>		
21 : 43	Therefore I say to you+, The kingdom of God will be taken away from you+, and will be given to a nation bringing forth its fruits.	{Ou}	
21 : 44	And he who falls on this stone will be broken to pieces: but on whomever it will fall, it will scatter him as dust.	{Ou}	
21 : 45	<u>And when the chief priests and the Pharisees heard his parables, they perceived that he spoke of them.</u>	{Ru}	->[22:34]
	<i>And when they heard his parables, they perceived that he spoke of them.</i>		
21 : 46	<u>And when they sought to lay hold on him, they feared the multitudes, because they took him for a prophet.</u>	{Ru}	->[22:35]
	<i>And when they sought to lay hold on him, they feared the multitudes.</i>		
22 : 1	<u>And Jesus answered and spoke again in parables to them, saying,</u>	{Rus}	->[17:34-42]
22 : 2	<u>The kingdom of heaven is likened to a man [who was] a king, who made a marriage feast for his son,</u>	{Rus}	->[17:34-42]
22 : 3	<u>and sent forth his slaves to call those who were invited to the marriage feast: and they would not come.</u>	{Rus}	->[17:34-42]
22 : 4	<u>Again he sent forth other slaves, saying, Tell those who are invited, Look, I have made ready my dinner; my oxen and my fatlings are killed, and all things are ready: come to the marriage feast.</u>	{Rus}	->[17:34-42]
22 : 5	<u>But they made light of it, and went their ways, one to his own farm, another to his merchandise;</u>	{Rus}	->[17:34-42]
22 : 6	<u>and the rest laid hold on his slaves, and treated them shamefully, and killed them.</u>	{Rus}	->[17:34-42]
22 : 7	<u>But the king was angry; and he sent his armies, and destroyed those murderers, and burned their city.</u>	{Rus}	->[17:34-42]
22 : 8	<u>Then he says to his slaves, The wedding is ready, but those who were invited were not worthy.</u>	{Rus}	->[17:34-42]
22 : 9	<u>Go+ therefore to the partings of the highways, and as many as you+ will find, bid to the marriage feast.</u>	{Rus}	->[17:34-42]
22 : 10	<u>And those slaves went out into the highways, and gathered together everyone they found, both bad and good: and the wedding was filled with guests.</u>	{Rus}	->[17:34-42]
22 : 11	<u>But when the king came in to look at the guests, he saw there a man who did not have on a wedding-garment:</u>	{Rus}	->[17:34-42]
22 : 12	<u>and he says to him, Friend, how did you come in here not having a wedding-garment? And he was speechless.</u>	{Rus}	->[17:34-42]
22 : 13	<u>Then the king said to the servants, Bind him hand and foot, and cast him out into the outer darkness; there will be the weeping and the gnashing of teeth.</u>	{Rus}	->[17:34-42]
22 : 14	<u>For many are called, but few chosen.</u>	{Rus}	->[17:34-42]
	<i>But he said to him, A certain man made a great supper; and he invited many: and he sent forth his slave at supper time to say to those who were invited, Come; for [all] things are now ready.</i>		
	<i>And they all with one [consent] began to make excuses. The first said to him, I have bought a field, and I must surely go out and see it; I pray you have me excused.</i>		
	<i>And another said, I have bought five yoke of oxen, and I go to prove them; I pray you have me excused.</i>		
	<i>And another said, I have married a wife, and therefore I can't come.</i>		
	<i>And the slave came, and told his lord these things. Then the master of the house being angry said to his slave, Go out quickly into the streets and lanes of the city, and bring in here the poor and maimed and blind and lame.</i>		
	<i>And the slave said, Lord, what you commanded is done, and yet there is room.</i>		
	<i>And the lord said to the slave, Go out into the highways and hedges, and constrain [them] to come in, that my house may be filled.</i>		
	<i>For I say to you+, that none of those men who were invited will taste of my supper.</i>		
22 : 15	<u>Then the Pharisees went, and took counsel how they might ensnare him in [his] talk.</u>	{Ru}	->[23:1]
	<i>Then they send to him certain of the Pharisees and of the Herodians, that they might catch him in [his] talk.</i>		
22 : 16	<u>And they send to him their disciples, with the Herodians, saying, Teacher, we know that you are true, and teach the way of God in truth, and do not care about [what] anyone [thinks]: for you do not regard the person of men.</u>	{Ru}	->[23:2]

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	<i>And when they had come, they say to him, Teacher, we know that you are true, and teach the way of God in truth, and do not care about [what] anyone [thinks]: for you do not regard the person of men.</i>		
22 : 17	Tell us therefore, What do you think? Is it lawful to give tribute to Caesar, or not?		->23:3
22 : 18	<u>But Jesus perceived their wickedness, and said, Why do you+ make trial of me, you+ hypocrites?</u>	{Ru}	->[23:4]
	<i>But Jesus perceived their hypocrisy, and said, Why do you+ make trial of me?</i>		
22 : 19	Show me the tribute money. And they brought to him a denarius.		->23:5
22 : 20	And he says to them, Whose is this image and superscription?		->23:6
22 : 21	They say to him, Caesar's. Then he says to them, Render therefore to Caesar the things that are Caesar's; and to God the things that are God's.		->23:7
22 : 22	<u>And when they heard it, they marveled, and left him, and went away.</u>	{Ru}	->[23:8]
	<i>And when they heard it, they marveled.</i>		
22 : 23	<u>On that day there came to him Sadducees, those who say that there is no resurrection: and they asked him.</u>	{Ru}	->[23:9]
	<i>And there came to him Sadducees, those who say that there is no resurrection: and they asked him,</i>		
22 : 24	saying, Teacher, Moses said, If a man dies, having no children, his brother will marry his wife, and raise up seed to his brother.		->23:10
22 : 25	Now there were with us seven brothers: and the first married and deceased, and having no seed, left his wife to his brother;		->23:11
22 : 26	in like manner the second also, and the third, to the seventh.		->23:12
22 : 27	And after them all, the woman died.		->23:13
22 : 28	In the resurrection therefore whose wife will she be of the seven? For they all had her.		->23:14
22 : 29	<u>But Jesus answered and said to them, You+ err, not knowing the Scriptures, nor the power of God.</u>	{Ru}	->[23:15]
	<i>But Jesus answered and said to them, Is it not for this cause that you+ err, that you+ don't know the Scriptures, nor the power of God?</i>		
22 : 30	<u>For in the resurrection they neither marry, nor are given in marriage, but are as angels in heaven.</u>	{Ru}	->[23:16]
	<i>For when they rise from the dead, they neither marry, nor are given in marriage, but are as angels in heaven.</i>		
22 : 31	<u>But as concerning the resurrection of the dead, have you+ not read that which was spoken to you+ by God, saying.</u>	{Ru}	->[23:17]
	<i>But as concerning the dead, that they are raised; have you+ not read in the Book of Moses, in [the place concerning] the Bush, how God spoke to him, saying,</i>		
22 : 32	I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not [the God] of the dead, but of the living.		->23:18
22 : 33	And when the multitudes heard it, they were astonished at his teaching.	{Ou}	
22 : 34	<u>But the Pharisees, when they heard that he had put the Sadducees to silence, gathered themselves together.</u>	{Ru}	->[23:19]
	<i>And one of the scribes came, and heard them questioning together, and having seeing that he answered them well, asked him, What commandment is the first of all?</i>		
22 : 35	And one of them, a lawyer, asked him a question, trying him:	{Ru}	->[23:19]
	<i>And one of the scribes came, and heard them questioning together, and having seeing that he answered them well, asked him, What commandment is the first of all?</i>		
22 : 36	<u>Teacher, which is the great commandment in the law?</u>	{Ru}	->[23:19]
	<i>And one of the scribes came, and heard them questioning together, and having seeing that he answered them well, asked him, What commandment is the first of all?</i>		
22 : 37	<u>And he said to him, You will love Yahweh your God with all your heart, and with all your soul, and with all your mind.</u>	{Ru}	->[23:20-21]
	<i>Jesus answered, The first is, Hear, O Israel; Yahweh our God, Yahweh is one: and you will love Yahweh your God with all your heart, and with all your soul, and with all your mind, and with all your strength.</i>		
22 : 38	<u>This is the great and first commandment.</u>	{Ru}	->[23:20]
	<i>Jesus answered, The first is, Hear, O Israel; Yahweh our God, Yahweh is one:</i>		
22 : 39	<u>And a second like [it] is this, You will love your fellow man as yourself.</u>	{Ru}	->[23:22]
	<i>The second is this, You will love your fellow man as yourself. There is no other commandment greater than these.</i>		
22 : 40	On these two commandments the whole law hangs, and the prophets.	{Ou}	

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22 : 41	<u>Now while the Pharisees were gathered together, Jesus asked them a question.</u> <i>And as Jesus taught in the temple, he said, How do the scribes say that the Christ is the son of David?</i>	{Ru}	->[23:24]
22 : 42	<u>saying, What do you+ think of the Christ? Whose son is he? They say to him, [The son] of David.</u> <i>And as Jesus taught in the temple, he said, How do the scribes say that the Christ is the son of David?</i>	{Ru}	->[23:24]
22 : 43	<u>He says to them, How then does David in the Spirit call him Lord, saying,</u> <i>David himself said in the Holy Spirit, Yahweh said to my Lord, Sit at my right hand, Until I set your enemies under your feet.</i> <i>David himself calls him Lord; and how is he his son? And the large crowd heard him gladly.</i>	{Ru}	->[23:25-26]
22 : 44	<u>Yahweh said to my Lord, Sit at my right hand, Until I put your enemies underneath your feet?</u> <i>David himself said in the Holy Spirit, Yahweh said to my Lord, Sit at my right hand, Until I set your enemies under your feet.</i>	{Ru}	->[23:25]
22 : 45	<u>If David then calls him Lord, how is he his son?</u> <i>David himself calls him Lord; and how is he his son? And the large crowd heard him gladly.</i>	{Ru}	->[23:26]
22 : 46	<u>And no one was able to answer him a word, neither dared any man from that day forth ask him any more questions.</u> <i>And no man after that dared ask him any question.</i>	{Ru}	->[23:23]
23 : 1	Then Jesus spoke to the multitudes and to his disciples,	{Ou}	
23 : 2	saying, The scribes and the Pharisees sit on Moses seat-	{Ou}	
23 : 3	all things therefore whatever they bid you+, [these] do and observe: but do+ not do after their works; for they say, and do not do-	{Ou}	
23 : 4	<u>Yes, they bind loads that are heavy and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with their finger.</u> <i>And he said, Woe to you+ lawyers also! For you+ bind loads that are heavy and grievous to be borne, and lay them on men's shoulders; but you+ yourselves will not move them with one of your+ fingers.</i>	{Ru}	->[15:27]
23 : 5	But all their works they do to be seen of men: for they make broad their phylacteries, and enlarge the borders [of their garments],-	{Ou}	
23 : 6	<u>and love the chief place at feasts, and the chief seats in the synagogues.</u> <i>Woe to you+ Pharisees! For you+ love the chief seats in the synagogues, and the salutations in the marketplaces.</i>	{Ru}	->[15:24]
23 : 7	<u>and the salutations in the marketplaces, and to be called of men, Rabbi.</u> <i>Woe to you+ Pharisees! For you+ love the chief seats in the synagogues, and the salutations in the marketplaces.</i>	{Ru}	->[15:24]
23 : 8	But don't be+ called Rabbi: for one is your+ teacher, and all you+ are brothers-	{Ou}	
23 : 9	And call no man your+ father on the earth: for one is your+ Father, [even] he who is in heaven-	{Ou}	
23 : 10	Neither be+ called masters: for one is your+ master, the Christ-	{Ou}	
23 : 11	<u>But he who is greatest among you+ will be your+ servant.</u> <i>But you+ [will] not [be] so: but he who is the greater among you+, let him become as the younger; and he who is chief, as he who serves.</i>	{Ruc}	->[25:34]
23 : 12	<u>And whoever will exalt himself will be humbled; and whoever will humble himself will be exalted.</u> <i>For everyone who exalts himself will be humbled; and he who humbles himself will be exalted.</i>	{Ruc}	->[17:29]
23 : 13	But woe to you+, scribes and Pharisees, hypocrites! Because you+ shut the kingdom of heaven against men: for you+ don't enter in yourselves, neither do you+ allow those who are entering in to enter.	{Ou}	
23 : 15	Woe to you+, scribes and Pharisees, hypocrites! For you+ circle sea and land to make one proselyte; and when he has become so, you+ make him twofold more a son of hell than yourselves.	{Ou}	
23 : 16	Woe to you+, you+ blind guides, that say, Whoever will swear by the temple, it is nothing; but whoever will swear by the gold of the temple, he is a debtor-	{Ou}	
23 : 17	You+ fools and blind men: for which is greater, the gold, or the temple that has sanctified the gold?	{Ou}	

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23 : 18	And, Whoever will swear by the altar, it is nothing; but whoever will swear by the gift that is on it, he is a debtor.	{Ou}	
23 : 19	You+ blind men: for which is greater, the gift, or the altar that sanctifies the gift?	{Ou}	
23 : 20	He therefore that swears by the altar, swears by it, and by all things on it.	{Ou}	
23 : 21	And he who swears by the temple, swears by it, and by him who dwells in it.	{Ou}	
23 : 22	And he who swears by the heaven, swears by the throne of God, and by him who sits on it.	{Ou}	
23 : 23	<u>Woe to you+, scribes and Pharisees, hypocrites! For you+ tithe mint and dill and cumin, and have left undone the weightier matters of the law, justice, and mercy, and faith: but these you+ ought to have done, and not to have left the other undone.</u> <i>Woe to you+ Pharisees! For you+ tithe mint and dill and cumin, and have left undone the weightier matters of the law, justice, and mercy, and faith: but these you+ ought to have done, and not to have left the other undone.</i>	{Ru}	->[15:23]
23 : 24	You+ blind guides, that strain out the gnat, and swallow the camel!	{Ou}	
23 : 25	<u>Woe to you+, scribes and Pharisees, hypocrites! For you+ cleanse the outside of the cup and of the platter, but inside they are full from extortion and lack of self-control.</u> <i>And the Lord said to him, Now you+ Pharisees cleanse the outside of the cup and of the platter, but inside you+ are full from extortion and lack of self-control.</i>	{Ru}	->[15:21]
23 : 26	You blind Pharisee, cleanse first the inside of the cup, that its outside may become clean also.		->15:22
23 : 27	<u>Woe to you+, scribes and Pharisees, hypocrites! For you+ are like whited tombs, which outwardly appear beautiful, but inwardly are full of dead men's bones, and of all impurity.</u> <i>Woe to you+! For you+ are as the tombs which do not appear, and the men who walk over [them] do not know it.</i>	{Ru}	->[15:25]
23 : 28	Even so you+ also outwardly appear righteous to men, but inwardly you+ are full of hypocrisy and iniquity.	{Ou}	
23 : 29	<u>Woe to you+, scribes and Pharisees, hypocrites! For you+ build the tombs of the prophets, and garnish the tombs of the righteous.</u> <i>Woe to you+! For you+ build the tombs of the prophets, and garnish the tombs of the righteous,</i>	{Ru}	->[15:28]
23 : 30	and say, If we had been in the days of our fathers, we would not have been partners with them in the blood of the prophets.		->15:29
23 : 31	Therefore you+ witness to yourselves, that you+ are sons of those who slew the prophets.		->15:30
23 : 32	You+ fill up then the measure of your+ fathers.		->15:31
23 : 33	You+ serpents, you+ offspring of vipers, how will you+ escape the judgment of hell?	{Ou}	
23 : 34	<u>Therefore, look, I send to you+ prophets, and wise men, and scribes: some of them you+ will kill and crucify; and some of them you+ will scourge in your+ synagogues, and persecute from city to city.</u> <i>Therefore, look, I send to you+ prophets, and wise men, and scribes: some of them you+ will kill and persecute:</i>	{Ru}	->[15:32]
23 : 35	<u>that on you+ may come all the righteous blood shed on the earth, from the blood of Abel the righteous to the blood of Zachariah son of Barachiah, whom you+ slew between the sanctuary and the altar.</u> <i>that on you+ may come all the righteous blood shed on the earth, from the blood of Abel the righteous to the blood of Zachariah son of Barachiah, who perished between the sanctuary and the altar.</i>	{Ru}	->[15:33]
23 : 36	Truly I say to you+, All these things will come upon this generation.		->15:34
23 : 37	O Jerusalem, Jerusalem, that kills the prophets, and stones those who are sent to her! How often I wanted to gather your children together, even as a hen gathers her chickens under her wings, and you+ did not want [to]!		->17:16
23 : 38	<u>Look, your+ house is left to you+ desolate.</u> <i>Look, your+ house is left to you+.</i>	{Ru}	->[17:17]
23 : 39	For I say to you+, You+ will not see me from now on, until you+ will say, Blessed [is] he who comes in the name of Yahweh.		->17:18
24 : 1	And Jesus went out from the temple, and was going on his way; and his disciples came to him to show him the buildings of the temple.		->24:1
24 : 2	But he answered and said to them, Do you+ not see all these things? Truly I say to you+, There will not be left here one stone on another, that will not be thrown down.		->24:2
24 : 3	And as he sat on the mount of Olives, the disciples came to him privately, saying, Tell us, when will these things be? And what [will be] the sign of your coming, and of the very end of the age?		->24:3

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24 : 4	And Jesus answered and said to them, Take heed that no man leads you+ astray.		->24:4
24 : 5	For many will come in my name, saying, I am the Christ; and will lead many astray.		->24:5
24 : 6	And you+ will hear of wars and rumors of wars; see that you+ are not troubled: for [these things] must surely come to pass; but the end is not yet.		->24:6
24 : 7	For nation will rise against nation, and kingdom against kingdom; and there will be famines and earthquakes in diverse places.		->24:7
24 : 8	But all these things are the beginning of travail.		->24:8
24 : 9	<u>Then they will deliver you+ up to tribulation, and will kill you+; and you+ will be hated of all the nations for my name's sake.</u> <i>But beware of men: for they will deliver you+ up to Sanhedrins, and in their synagogues they will scourge you+; yes and before governors and kings you+ will be brought for my sake, for a testimony to them and to the Gentiles.</i>	{Ru}	->[24:9-10]
24 : 10	<u>And then will many stumble, and will deliver up one another, and will hate one another.</u> <i>And brother will deliver up brother to death, and the father his child: and children will rise up against parents, and cause them to be put to death.</i>	{Ru}	->[24:13]
24 : 11	<u>And many false prophets will arise, and will lead many astray.</u> <i>For there will arise false Christs, and false prophets, and will show great signs and wonders; so as to lead astray, if possible, even the elect.</i>	{Ru}	->[24:24]
24 : 12	And because iniquity will be multiplied, the love of the many will wax cold.	{Ou}	
24 : 13	<u>But he who endures to the end, the same will be saved.</u> <i>And you+ will be hated of all men for my name's sake: but he who endures to the end, the same will be saved.</i>	{Ru}	->[24:14]
24 : 14	<u>And this good news of the kingdom will be preached in the whole world for a testimony to all the nations; and then the end will come.</u> <i>yes and before governors and kings you+ will be brought for my sake, for a testimony to them and to the Gentiles.</i>	{Ru}	->[24:10]
24 : 15	When therefore you+ see the detestable thing of desolation, which was spoken of through Daniel the prophet, standing in the holy place (let him who reads understand),		->24:15
24 : 16	then let those who are in Judea flee to the mountains:		->24:16
24 : 17	let him who is on the housetop not go down to take out things that are in his house:		->24:17
24 : 18	and let him who is in the field not return back to take his cloak.		->24:18
24 : 19	But woe to those who are pregnant and to those who nurse in those days!		->24:19
24 : 20	<u>And pray+ that your+ flight not be in the winter, neither on a Sabbath:</u> <i>And pray+ that your+ flight not be in the winter:</i>	{Ru}	->[24:20]
24 : 21	for then will be great tribulation, such as has not been from the beginning of the world until now, no, nor will ever be.		->24:21
24 : 22	And except those days had been shortened, no flesh would have been saved: but for the elect's sake those days will be shortened.		->24:22
24 : 23	<u>Then if any man will say to you+, Look, here is the Christ, or, Here; don't believe [it].</u> <i>Then if any man will say to you+, Look, here is the Christ, or, Look, there; don't believe [it].</i>	{Ru}	->[24:23]
24 : 24	For there will arise false Christs, and false prophets, and will show great signs and wonders; so as to lead astray, if possible, even the elect.		->24:24
24 : 25	<u>Look, I have told you+ beforehand.</u> <i>But take+ heed: I have told you+ all things beforehand.</i>	{Ru}	->[24:25]
24 : 26	If therefore they will say to you+, Look, he is in the wilderness; don't go forth: Look, he is in the inner chambers; don't believe [it].		->20:17
24 : 27	For as the lightning comes forth from the east, and is seen even to the west; so will be the coming of the Son of Man.		->20:18
24 : 28	Wherever the carcass is, there the eagles will be gathered together.		->20:19
24 : 29	But immediately after the tribulation of those days the sun will be darkened, and the moon will not give her light, and the stars will fall from heaven, and the powers of the heavens will be shaken:		->24:26
24 : 30	<u>and then will appear the sign of the Son of Man in heaven: and then will all the tribes of the earth mourn, and they will see the Son of Man coming upon the clouds of heaven with power and great glory.</u> <i>And then they will see the Son of Man coming in clouds with great power and glory.</i>	{Ru}	->[24:27]
24 : 31	<u>And he will send forth his angels with a great trumpet, and they will gather together his elect from the four winds, from one end of heaven to the other.</u>	{Ru}	->[24:28]

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	<i>And then he will send forth the angels, and will gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.</i>		
24 : 32	Now from the fig tree learn her parable: when her branch has now become tender, and puts forth its leaves, you+ know that the summer is near;		->24:29
24 : 33	even so you+ also, when you+ see all these things, you+ know that he is near, [even] at the doors.		->24:30
24 : 34	Truly I say to you+, This generation will not pass away, until all these things are accomplished.		->24:31
24 : 35	Heaven and earth will pass away, but my words will not pass away.		->24:32
24 : 36	But of that day and hour knows no one, not even the angels of heaven nor even the Son, but the Father only.	{Ouc}	
24 : 37	For as [were] the days of Noah, so will be the coming of the Son of Man.		->16:35
24 : 38	For as in those days which were before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,		->16:36
24 : 39	and they didn't know until the flood came, and took them all away; so also will be the coming of the Son of Man.		->16:37
24 : 40	Then will two men be in the field; one is taken, and one is left:		->16:38
24 : 41	two women [will be] grinding at the mill; one is taken, and one is left.		->16:39
24 : 42	Watch therefore: for you+ don't know on what day your+ Lord comes.	{Ou}	
24 : 43	But know this, that if the master of the house had known in what watch the thief was coming, he would have watched, and would not have allowed his house to be broken through.		->16:26
24 : 44	Therefore you+ also be ready; for in an hour that you+ do not think the Son of Man comes.		->16:27
24 : 45	Who then is the faithful and wise slave, whom his lord has set over his household, to give them their food in due season?		->16:28
24 : 46	Blessed is that slave, whom his lord when he comes will find so doing.		->16:29
24 : 47	Truly I say to you+, that he will set him over all that he has.		->16:30
24 : 48	But if that evil slave will say in his heart, My lord tarries;		->16:31
24 : 49	<u>and will begin to beat his fellow slaves, and will eat and drink with the drunks;</u>	{Ru}	->[16:32]
24 : 50	<i>and begins to beat his fellow slaves, and to eat and drink, and to be drunk;</i> the lord of that slave will come in a day when he does not expect, and in an hour when he does not know,		->16:33
24 : 51	and will cut him apart, and appoint his portion with the hypocrites: there will be the weeping and the gnashing of teeth.	{Ou}	
25 : 1	Then will the kingdom of heaven be likened to ten virgins, who took their lamps, and went forth to meet the bridegroom.	{Ou}	
25 : 2	And five of them were foolish, and five were wise.	{Ou}	
25 : 3	For the foolish, when they took their lamps, took no oil with them:	{Ou}	
25 : 4	but the wise took oil in their vessels with their lamps.	{Ou}	
25 : 5	Now while the bridegroom tarried, they all slumbered and slept.	{Ou}	
25 : 6	But in the middle of the night there was a cry, Look, the bridegroom! Come+ forth to meet him.	{Ou}	
25 : 7	Then all these virgins arose, and trimmed their lamps.	{Ou}	
25 : 8	And the foolish said to the wise, Give us of your+ oil; for our lamps are going out.	{Ou}	
25 : 9	But the wise answered, saying, Perhaps there will not be enough for us and you+: you+ go rather to those who sell, and buy for yourselves.	{Ou}	
25 : 10	And while they went away to buy, the bridegroom came; and those who were ready went in with him to the marriage feast: and the door was shut.	{Ou}	
25 : 11	Afterward the other virgins also came, saying, Lord, Lord, open to us.	{Ou}	
25 : 12	But he answered and said, Truly I say to you+, I don't know you+.	{Ou}	
25 : 13	Watch therefore, for you+ don't know the day nor the hour.	{Ou}	
25 : 14	<u>For [it is] as [when] a man, going into another country, called his own slaves, and delivered to them his goods.</u>	{Rus}	->[21:21-36]
25 : 15	<u>And to one he gave \$5 million, to another \$2 million, to another \$1 million; to each according to his individual ability; and he went on his journey.</u>	{Rus}	->[21:21-36]
25 : 16	<u>Right away he who received \$5 million went and traded with them, and gained another \$5 million.</u>	{Rus}	->[21:21-36]
25 : 17	<u>In like manner he who [received] \$2 million gained another \$2 million.</u>	{Rus}	->[21:21-36]
25 : 18	<u>But he who received \$1 million went away and dug in the earth, and hid his lord's money.</u>	{Rus}	->[21:21-36]
25 : 19	<u>Now after a long time the lord of those slaves comes, and makes a reckoning with them.</u>	{Rus}	->[21:21-36]

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25 : 20	<u>And he who received the \$5 million came and brought another \$5 million, saying, Lord, you delivered to me \$5 million: look, I have gained another \$5 million.</u>	{Rus}	->[21:21-36]
25 : 21	<u>His lord said to him, Well done, good and faithful slave: you have been faithful over a few things, I will set you over many things; enter into the joy of your lord.</u>	{Rus}	->[21:21-36]
25 : 22	<u>And he also that [received] \$2 million came and said, Lord, you delivered to me \$2 million: look, I have gained another \$2 million.</u>	{Rus}	->[21:21-36]
25 : 23	<u>His lord said to him, Well done, good and faithful slave: you have been faithful over a few things, I will set you over many things; enter into the joy of your lord.</u>	{Rus}	->[21:21-36]
25 : 24	<u>And he also that had received the \$1 million came and said, Lord, I knew you that you are a hard man, reaping where you did not sow, and gathering where you did not scatter;</u>	{Rus}	->[21:21-36]
25 : 25	<u>and I was afraid, and went away and hid your \$1 million in the earth: look, you have your own [money back].</u>	{Rus}	->[21:21-36]
25 : 26	<u>But his lord answered and said to him, You wicked and slothful slave, you knew that I reap where I did not sow, and gather where I did not scatter;</u>	{Rus}	->[21:21-36]
25 : 27	<u>you ought therefore to have put my money to the bankers, and at my coming I should have received back my own with interest.</u>	{Rus}	->[21:21-36]
25 : 28	<u>Take+ away therefore the \$1 million from him, and give it to him who has \$10 million.</u>	{Rus}	->[21:21-36]
25 : 29	<u>For to everyone who has will be given, and he will have abundance: but from him who does not have, even that which he has will be taken away.</u>	{Rus}	->[21:21-36]
25 : 30	<u>And cast+ out the unprofitable slave into the outer darkness: there will be the weeping and the gnashing of teeth.</u> <i>He said therefore, A certain nobleman went into a far country, to receive for himself a kingdom, and to return. And he called ten slaves of his, and gave them \$10,000, and said to them, Trade+ until I come. But his citizens hated him, and sent an ambassador after him, saying, We will not have this man reign over us. And it came to pass, when he came back again, having received the kingdom, that he commanded these slaves, to whom he had given the money, to be called to him, that he might know what they had gained by trading. And the first came before him, saying, Lord, your \$1,000 has made \$10,000 more. And he said to him, Well done, you good slave: because you were found faithful in a very little, have authority over ten cities. And the second came, saying, Your \$1,000, Lord, has made \$5,000. And he said to him also, You also be over five cities. And another came, saying, Lord, look, [here is] your \$1,000, which I kept laid up in a napkin: for I feared you, because you are an austere man: you take up that which you did not lay down, and reap that which you did not sow. He says to him, Out of your own mouth I will judge you, you wicked slave. You knew that I am an austere man, taking up that which I did not lay down, and reaping that which I did not sow; then why didn't you give my money into the bank, and I at my coming should have collected it with interest? And he said to those who stood by, Take away from him the \$1,000, and give it to him who has the \$10,000. And they said to him, Lord, he has \$10,000. I say to you+, that to everyone who has will be given; but from him who has not, even that which he has will be taken away. But these enemies of mine, that did not want that I should reign over them, bring here, and slay them before me.</i>	{Rus}	->[21:21-36]
25 : 31	But when the Son of Man will come in his glory, and all the angels with him, then he will sit on the throne of his glory:-	{Ou}	
25 : 32	and before him will be gathered all the nations: and he will separate them one from another, as the shepherd separates the sheep from the goats:-	{Ou}	
25 : 33	and he will set the sheep on his right hand, but the goats on the left:-	{Ou}	
25 : 34	Then the King will say to them on his right hand, Come, you+ blessed of my Father, inherit the kingdom prepared for you+ from the foundation of the world:-	{Ou}	
25 : 35	for I was hungry, and you+ gave me to eat; I was thirsty, and you+ gave me drink; I was a stranger, and you+ took me in;-	{Ou}	

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25 : 36	naked, and you+ clothed me; I was sick, and you+ visited me; I was in prison, and you+ came to me-	{Ou}	
25 : 37	Then the righteous will answer him, saying, Lord, when did we see you hungry, and feed you? Or thirsty, and give you drink?	{Ou}	
25 : 38	And when did we see you a stranger, and take you in? Or naked, and clothe you?	{Ou}	
25 : 39	And when did we see you sick, or in prison, and come to you?	{Ou}	
25 : 40	And the King will answer and say to them, Truly I say to you+, Inasmuch as you+ did it to one of these my brothers, [even] these least, you+ did it to me-	{Ou}	
25 : 41	Then he will say also to them on the left hand, Depart from me, you+ cursed, into the eternal fire which is prepared for the devil and his angels:-	{Ou}	
25 : 42	for I was hungry, and you+ didn't give me to eat; I was thirsty, and you+ gave me no drink;-	{Ou}	
25 : 43	I was a stranger, and you+ didn't take me in; naked, and you+ didn't clothe me; sick, and in prison, and you+ didn't visit me-	{Ou}	
25 : 44	Then they will also answer, saying, Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and not serve you?	{Ou}	
25 : 45	Then he will answer them, saying, Truly I say to you+, Inasmuch as you+ didn't do it to one of these least, you+ didn't do it to me-	{Ou}	
25 : 46	And these will go away into eternal punishment: but the righteous into eternal life-	{Ou}	
26 : 1	And it came to pass, when Jesus had finished all these words, he said to his disciples,-	{Ou}	
26 : 2	<u>You+ know that after two days the Passover comes, and the Son of Man is delivered up to be crucified.</u>	{Ru}	->[25:1]
	<i>Now after two days will be the Passover,</i>		
26 : 3	<u>Then the chief priests, and the elders of the people were gathered together, to the court of the high priest, who was called Caiaphas;</u>	{Ru}	->[25:2]
	<i>and the chief priests, and the elders of the people were gathered together, to the court of the high priest, who was called Caiaphas;</i>		
26 : 4	and they took counsel together that they might take Jesus by subtlety, and kill him.		->25:3
26 : 5	But they said, Not during the feast, lest a tumult arise among people.		->25:4
26 : 6	Now when Jesus was in Bethany, in the house of Simon the leper,		->25:5
26 : 7	there came to him a woman having an alabaster cruse of exceedingly precious ointment, and she poured it on his head, as he sat to eat.		->25:6
26 : 8	But when the disciples saw it, they had indignation, saying, To what purpose is this waste?		->25:7
26 : 9	For this [ointment] might have been sold for much, and given to the poor.		->25:8
26 : 10	But Jesus perceiving it said to them, Why do you+ trouble the woman? For she has worked a good work on me.		->25:9
26 : 11	For you+ always have the poor with you+; but me you+ do not always have.		->25:10
26 : 12	For in that she poured this ointment on my body, she did it to prepare me for burial.		->25:11
26 : 13	Truly I say to you+, Wherever this good news will be preached in the whole world, that also which this woman has done will be spoken of for a memorial of her.		->25:12
26 : 14	<u>Then one of the twelve, who was called Judas Iscariot, went to the chief priests.</u>	{Ru}	->[25:13]
	<i>Then one of the twelve, who was called Judas Iscariot, went to the chief priests, that he might deliver him to them.</i>		
26 : 15	<u>and said, What are you+ willing to give me, and I will deliver him to you+? And they weighed to him thirty pieces of silver.</u>	{Ru}	->[25:14]
	<i>And they, when they heard it, were glad, and promised to give him money.</i>		
26 : 16	And from that time he sought opportunity to deliver him [to them.]		->25:15
26 : 17	Now on the first [day] of unleavened bread the disciples came to Jesus, saying, Where do you want us to make ready for you to eat the Passover?		->25:16
26 : 18	And he said, Go into the city to such a man, and say to him, The Teacher says, My time is at hand; I keep the Passover at your house with my disciples.		->25:17
26 : 19	And the disciples did as Jesus appointed them; and they made ready the Passover.		->25:18
26 : 20	Now when evening came, he was sitting at meat with the twelve;		->25:19
26 : 21	and as they were eating, he said, Truly I say to you+, that one of you+ will deliver me up.		->25:20
26 : 22	And they were exceedingly sorrowful, and began to say to him each one, Is it I, Lord?		->25:21
26 : 23	And he answered and said, He who dipped his hand with me in the dish, the same will deliver me up.		->25:22
26 : 24	The Son of Man goes, even as it is written of him: but woe to that man through whom the Son of Man is delivered up! Good were it for that man if he had not been born.		->25:23

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26 : 25	And Judas, who delivered him up, answered and said, Is it I, Rabbi? He says to him, You have said.	{Ou}	
26 : 26	And as they were eating, Jesus took bread, and blessed, and broke it; and he gave to the disciples, and said, Take, eat; this is my body.		->25:24
26 : 27	<u>And he took a cup, and gave thanks, and gave to them, saying, Drink of it, all of you+;</u>	{Ru}	->[25:25]
	And he took a cup, and gave thanks, and gave to them, saying,		
26 : 28	<u>for this is my blood of the covenant, which is poured out for many to remission of sins.</u>	{Ru}	->[25:26]
	This is my blood of the covenant, which is poured out for many.		
26 : 29	But I say to you+, I will not drink from now on of this fruit of the vine, until that day when I drink it new with you+ in my Father's kingdom.		->25:27
26 : 30	And when they had sung a hymn, they went out to the mount of Olives.	{Ou}	
26 : 31	Then Jesus says to them, All you+ will be offended in me this night: for it is written, I will strike the shepherd, and the sheep of the flock will be scattered abroad.		->25:39
26 : 32	But after I am raised up, I will go before you+ into Galilee.	{Ou}	
26 : 33	But Peter answered and said to him, If all will be offended in you, I will never be offended.		->25:40
26 : 34	Jesus said to him, Truly I say to you, that this night, before the rooster crows, you will deny me thrice.		->25:41
26 : 35	Peter says to him, Even if I must die with you, [yet] I will not deny you. Likewise also said all the disciples.		->25:42
26 : 36	Then Jesus comes with them to a place called Gethsemane, and says to his disciples, Sit+ here, while I go yonder and pray.		->26:1
26 : 37	And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very troubled.		->26:2
26 : 38	Then he says to them, My soul is exceedingly sorrowful, even to death: stay+ here, and watch with me.		->26:3
26 : 39	And he went forward a little, and fell on his face, and prayed, saying, My Father, if it is possible, let this cup pass away from me: nevertheless, not as I will, but as you will.		->26:4
26 : 40	And he comes to the disciples, and finds them sleeping, and says to Peter, What, could you+ not watch with me one hour?		->26:5
26 : 41	Watch and pray, that you+ don't enter into temptation: the spirit indeed is willing, but the flesh is weak.		->26:6
26 : 42	Again a second time he went away, and prayed, saying, My Father, if this cannot pass away, except I drink it, your will be done.		->26:7
26 : 43	And he came again and found them sleeping, for their eyes were heavy.		->26:8
26 : 44	And he left them again, and went away, and prayed a third time, saying again the same words.		->26:9
26 : 45	Then he comes to the disciples, and says to them, Sleep on now, and take your+ rest: look, the hour is at hand, and the Son of Man is delivered up into the hands of sinners.		->26:10
26 : 46	Arise, let us be going: look, he is at hand that delivers me up.		->26:11
26 : 47	And while he yet spoke, look, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priest and elders of the people.		->26:12
26 : 48	Now he that delivered him up gave them a sign, saying, Whomever I will kiss, that is he: take him.		->26:13
26 : 49	And right away he came to Jesus, and said, Hail, Rabbi; and kissed him.		->26:14
26 : 50	<u>And Jesus said to him, Friend, [do] that for which you have come. Then they came and laid hands on Jesus, and took him.</u>	{Ru}	->[26:15]
	Then they came and laid hands on Jesus, and took him.		
26 : 51	And look, one of those who were with Jesus stretched out his hand, and drew his sword, and struck the slave of the high priest, and took off his ear.		->26:16
26 : 52	<u>Then Jesus says to him, Put up again your sword into its place: for all those who take the sword will perish with the sword.</u>	{Ru}	->[26:17]
	Jesus says to him, Return your sword to its place.		
26 : 53	Or do you think that I can't urge my Father, and he will even now send me more than twelve brigades of angels?	{Ou}	
26 : 54	How then should the Scriptures be fulfilled that thus it must be?	{Ou}	
26 : 55	<u>In that hour Jesus said to the multitudes, Have you+ come out as against a robber with swords and staves to seize me? I sat daily in the temple teaching, and you+ didn't take me.</u>	{Ru}	->[26:18]

Then Jesus said to the multitudes, Have you+ come out as against a robber with swords and staves to seize me? I sat daily in the temple teaching, and you+ did not take me.

Previous	UPDV Matthew Text Comparison from Previous Version to Version 2.04/2.05	Code	New Number
26 : 56	<u>But all this has come to pass, that the Scriptures of the prophets might be fulfilled. Then all the disciples left him, and fled.</u> <i>But all this has come to pass, that the Scriptures might be fulfilled. Then all the disciples left him, and fled.</i>	{Ru}	->[26:19]
26 : 57	And those who had taken Jesus led him away to [the house of] Caiaphas the high priest, where the scribes and the elders were gathered together.		->26:20
26 : 58	But Peter followed him from far off, to the court of the high priest, and entered in, and sat with the attendants, to see the end.		->26:21
26 : 59	<u>Now the chief priests and the whole Sanhedrin sought false witness against Jesus, that they might put him to death.</u> <i>Now the chief priests and the whole Sanhedrin sought witness against Jesus, that they might put him to death;</i>	{Ru}	->[26:22]
26 : 60	and they did not find it, though many false witnesses came. But afterward, two came forward		->26:23
26 : 61	who said, This man said, I am able to destroy the temple of God, and to build it in three days.		->26:24
26 : 62	And the high priest stood up, and said to him, Do you answer nothing? What is it which these witness against you?		->26:25
26 : 63	<u>But Jesus held his peace. And the high priest said to him, I adjure you by the living God, that you tell us whether you are the Christ, the Son of God.</u> <i>But Jesus held his peace. And the high priest said to him, Tell us whether you are the Christ, the Son of God.</i>	{Ru}	->[26:26]
26 : 64	<u>Jesus said to him, You have said: nevertheless I say to you+, From now on you+ will see the Son of Man sitting at the right hand of Power, and coming upon the clouds of heaven.</u> <i>Jesus said to him, You have said. And you+ will see the Son of Man sitting at the right hand of Power, and coming with the clouds of heaven.</i>	{Ru}	->[26:27]
26 : 65	Then the high priest rent his garments, saying, He has spoken blasphemy: what further need do we have of witnesses? Look, now you+ have heard the blasphemy:		->26:28
26 : 66	what do you+ think? They answered and said, He is worthy of death.		->26:29
26 : 67	Then they spat in his face and buffeted him: and some struck him with the palms of their hands,		->26:30
26 : 68	saying, Prophecy to us, Christ: who is he that struck you?		->26:31
26 : 69	Now Peter was sitting outside in the court: and a female slave came to him, saying, You also were with Jesus the Galilean.		->26:32
26 : 70	But he denied before them all, saying, I don't know what you say.		->26:33
26 : 71	And when he had gone out into the porch, another [female slave] saw him, and she says to those who were there, This man was with Jesus of Nazareth.		->26:34
26 : 72	And again he denied with an oath, I don't know the man.		->26:35
26 : 73	And after a little while those who stood by came and said to Peter, Of a truth you also are [one] of them; for your speech makes you known.		->26:36
26 : 74	Then he began to curse and to swear, I don't know the man. And right away the rooster crowed.		->26:37
26 : 75	And Peter remembered the word which Jesus had said, Before the rooster crows, you will deny me thrice. And he went out, and wept bitterly.		->26:38
27 : 1	Now when morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death:		->27:1
27 : 2	and they bound him, and led him away, and delivered him up to Pilate the governor.		->27:2
27 : 3	Then Judas, the one delivering him up, when he saw that he was condemned, repented himself, and brought back the thirty pieces of silver to the chief priests and elders,	{Ou}	
27 : 4	saying, I have sinned in that I delivered up innocent blood. But they said, What is that to us? You see [to it]-	{Ou}	
27 : 5	And he cast down the pieces of silver into the sanctuary, and departed; and he went away and hanged himself.-	{Ou}	
27 : 6	And the chief priests took the pieces of silver, and said, It is not lawful to put them into the treasury, since it is the price of blood.-	{Ou}	
27 : 7	And they took counsel, and bought with them the potter's field, to bury strangers in.-	{Ou}	
27 : 8	Therefore that field was called, the field of blood, to this day.-	{Ou}	
27 : 9	Then that which was spoken through Jeremiah the prophet was fulfilled, saying, And they took the thirty pieces of silver, the price of him who was priced, whom [certain] of the sons of Israel priced;-	{Ou}	

Previous	UPDV Matthew Text Comparison from Previous Version to Version 2.04/2.05	Code	New Number
27 : 10	and they gave them for the potter's field, as Yahweh appointed me.	{Ou}	
27 : 11	Now Jesus was standing before the governor: and the governor asked him, saying, Are you the King of the Jews? And Jesus said, You say.		->27:3
27 : 12	And when he was accused by the chief priests and elders, he answered nothing.		->27:4
27 : 13	Then Pilate says to him, Don't you hear how many things they witness against you?		->27:5
27 : 14	And he gave him no answer, not even to one word: insomuch that the governor marveled greatly.		->27:6
27 : 15	Now at the feast the governor would usually release to the multitude one prisoner, whom they wanted.		->27:7
27 : 16	<u>And they had then a notable prisoner, called Jesus Barabbas.</u> <i>And they had then a notable prisoner, called Barabbas.</i>	{Ru}	->[27:8]
27 : 17	<u>When therefore they were gathered together, Pilate said to them, Whom do you+ want that I release to you+? Jesus Barabbas, or Jesus who is called Christ?</u> <i>When therefore they were gathered together, Pilate said to them, Whom do you+ want that I release to you+? Barabbas or Jesus?</i>	{Ru}	->[27:9]
27 : 18	For he knew that for envy they had delivered him up.	{Ou}	
27 : 19	And while he was sitting on the judgment seat, his wife sent to him, saying, Have nothing to do with that righteous man; for I have suffered many things this day in a dream because of him.	{Ou}	
27 : 20	Now the chief priests and the elders persuaded the multitudes that they should ask for Barabbas, and destroy Jesus.	{Ou}	
27 : 21	<u>But the governor answered and said to them, Which of the two do you+ want that I release to you+?</u> <i>And they said, Barabbas.</i> <i>And they said, Barabbas.</i>	{Ru}	->[27:10]
27 : 22	<u>Pilate says to them, What then shall I do to Jesus who is called Christ? They all say, Let him be crucified.</u> <i>Pilate says to them, What then shall I do to Jesus? They all say, Let him be crucified.</i>	{Ru}	->[27:11]
27 : 23	And he said, Why, what evil has he done? But they cried out exceedingly, saying, Let him be crucified.		->27:12
27 : 24	<u>So when Pilate saw that he prevailed nothing, but rather that a tumult was arising, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this man: you+ see [to it].</u> <i>So when Pilate saw that he prevailed nothing,</i>	{Ru}	->[27:13]
27 : 25	And all the people answered and said, His blood [be] on us, and on our children.	{Ou}	
27 : 26	<u>Then he released to them Barabbas; but Jesus he scourged and delivered to be crucified.</u> <i>he released to them Barabbas; but Jesus he scourged and delivered to be crucified.</i>	{Ru}	->[27:14]
27 : 27	Then the soldiers of the governor took Jesus into the Praetorium, and gathered to him the whole battalion.		->27:15
27 : 28	And they stripped him, and put on him a scarlet robe.		->27:16
27 : 29	<u>And they platted a crown of thorns and put it on his head, and a reed in his right hand; and they knelt down before him, and mocked him, saying, Hail, King of the Jews!</u> <i>And they platted a crown of thorns and put it on his head; and they knelt down before him, and mocked him, saying, Hail, King of the Jews!</i>	{Ru}	->[27:17]
27 : 30	And they spat on him, and took the reed and struck him on the head.		->27:18
27 : 31	And when they had mocked him, they took off from him the robe, and put on him his garments, and led him away to crucify him.		->27:19
27 : 32	And as they came out, they found a man of Cyrene, Simon by name: they compelled him to go [with them], that he might bear his cross.		->27:20
27 : 33	And they had come to a place called Golgotha, that is to say, The place of a skull,		->27:21
27 : 34	<u>they gave him wine to drink mingled with gall: and when he had tasted it, he would not drink.</u> <i>And they offered him wine mingled with gall: but he did not receive it.</i>	{Ru}	->[27:22]
27 : 35	And when they had crucified him, they parted his garments among them, casting lots;		->27:23
27 : 36	and they sat and watched him there.		->27:24
27 : 37	And they set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.		->27:25
27 : 38	Then there are crucified with him two robbers, one on the right and one on the left.		->27:26
27 : 39	And those who passed by railed on him, wagging their heads,		->27:27
27 : 40	and saying, You who destroy the temple, and build it in three days: save yourself, if you are the Son of God, and come down from the cross.		->27:28

Previous	UPDV Matthew Text Comparison from Previous Version to Version 2.04/2.05	Code	New Number
27 : 41	In like manner also the chief priests mocking [him], with the scribes and elders, said,		->27:29
27 : 42	He saved others; himself he can't save. He is the King of Israel; let him now come down from the cross, and we will believe on him.		->27:30
27 : 43	He trusts on God; let him deliver [him] now, if he desires him: for he said, I am the Son of God.		->27:31
27 : 44	And the robbers also who were crucified with him cast on him the same reproach.		->27:32
27 : 45	Now from the sixth hour there was darkness over all the land until the ninth hour.		->27:33
27 : 46	And about the ninth hour Jesus cried out with a loud voice, saying, Eli, Eli, lema sabachthani? That is, My God, my God, why have you forsaken me?		->27:34
27 : 47	And some of them stood there, when they heard it, said, This man calls Elijah.		->27:35
27 : 48	And immediately one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.		->27:36
27 : 49	And the rest said, Let [him] be; let us see whether Elijah comes to save him.		->27:37
27 : 50	And Jesus cried again with a loud voice, and yielded up his spirit.		->27:38
27 : 51	<u>And look, the veil of the temple was rent from top to bottom in two; and the earth quaked; and the rocks were rent;</u>	{Ru}	->[27:39]
	<i>And look, the veil of the temple was rent from top to bottom in two.</i>		
27 : 52	and the tombs were opened; and many bodies of the saints that had fallen asleep were raised;	{Ou}	
27 : 53	and coming forth out of the tombs after his resurrection they entered into the holy city and appeared to many.	{Ou}	
27 : 54	<u>Now the captain, and those who were with him watching Jesus, when they saw the earthquake, and the things that were done, feared exceedingly, saying, Truly this was the Son of God.</u>	{Ru}	->[27:40]
	<i>Now the captain who was watching Jesus, when he saw what happened, said, Truly this was the Son of God.</i>		
27 : 55	And many women were there watching from far, who had followed Jesus from Galilee, serving him:		->27:41
27 : 56	among whom was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.		->27:42
27 : 57	And when evening came, there came a rich man from Arimathaea, named Joseph, who also himself was Jesus' disciple:		->27:43
27 : 58	this man went to Pilate, and asked for the body of Jesus. Then Pilate commanded it to be given up.		->27:44
27 : 59	And Joseph took the body, and wrapped it in a clean linen cloth,		->27:45
27 : 60	and laid it in his own new tomb, which he had cut out in the rock: and he rolled a great stone to the door of the tomb, and departed.		->27:46
27 : 61	And Mary Magdalene was there, and the other Mary, sitting across from the tomb.		->27:47
27 : 62	Now on the next day, which is [the day] after the Preparation, the chief priests and the Pharisees were gathered together to Pilate,	{Ous}	
27 : 63	saying, Sir, we remember that that deceiver said while he was yet alive, After three days I rise again.	{Ous}	
27 : 64	Command therefore that the tomb be made sure until the third day, lest perhaps his disciples come and steal him away, and say to the people, He is risen from the dead: and the last error will be worse than the first.	{Ous}	
27 : 65	Pilate said to them, You+ have a guard: go, make it [as] sure as you+ can.	{Ous}	
27 : 66	So they went, and made the tomb sure, sealing the stone, the guard being with them.	{Ous}	
28 : 1	Now late on the Sabbath day, as it began to dawn toward the first [day] of the week, Mary Magdalene and the other Mary came to see the tomb.		->28:1
28 : 2	<u>And look, there was a great earthquake; for an angel of Yahweh descended from heaven, and came and rolled away the stone, and sat on it.</u>	{Rut}	->[28:2]
	<i>And look, an angel appeared. His appearance was as lightning, and his clothing white as snow.</i>		
28 : 3	His appearance was as lightning, and his raiment white as snow:	{Rn}	->[28:2]
	<i>And look, an angel appeared. His appearance was as lightning, and his clothing white as snow.</i>		
28 : 4	and for fear of him the watchers quaked, and became as dead men.	{Ou}	
28 : 5	<u>And the angel answered and said to the women, Don't be+ afraid; for I know that you+ seek Jesus, who has been crucified.</u>	{Ru}	->[28:3]

Previous	UPDV Matthew Text Comparison from Previous Version to Version 2.04/2.05	Code	New Number
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And the angel said to the women, Don't be+ afraid; for I know that you+ seek Jesus, who has been crucified.

28 : 6 He is not here; for he is risen, even as he said. Come, see the place where he was lying. ->28:4

28 : 7 ~~And go quickly, and tell his disciples, He is risen from the dead; and look, he goes before you+ into Galilee; there you+ will see him: look, I have told you+.~~ {Ou}

28 : 8 And they departed quickly from the tomb with fear and great joy, and ran to bring his disciples word. {Ru} ->[28:5]

And they departed quickly from the tomb with fear, and fled.

28 : 9 ~~And look, Jesus met them, saying, All hail. And they came and took hold of his feet, and worshiped him.~~ {Ous}

28 : 10 ~~Then Jesus says to them, Don't be afraid: go tell my brothers that they depart into Galilee, and there they will see me.~~ {Ous}

28 : 11 ~~Now while they were going, look, some of the guard came into the city, and told to the chief priests all the things that had come to pass.~~ {Ous}

28 : 12 ~~And when they were assembled with the elders, and had taken counsel, they gave much money to the soldiers,~~ {Ous}

28 : 13 ~~saying, Say+, His disciples came by night, and stole him away while we slept.~~ {Ous}

28 : 14 ~~And if this comes to the governor's ears, we will persuade him, and rid you+ of care.~~ {Ous}

28 : 15 ~~So they took the money, and did as they were taught: and this saying was spread abroad among the Jews to the present day.~~ {Ous}

28 : 16 ~~But the eleven disciples went into Galilee, to the mountain where Jesus had appointed them.~~ {Ous}

28 : 17 ~~And when they saw him, they worshiped [him]; but some doubted.~~ {Ous}

28 : 18 ~~And Jesus came to them and spoke to them, saying, All authority has been given to me in heaven and on the earth.~~ {Ous}

28 : 19 ~~Go+ therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit:~~ {Ous}

28 : 20 ~~teaching them to observe all things whatever I commanded you+: and look, I am with you+ always, even to the very end of the age.~~ {Ous}

This chart compares the previous version of Matthew in the UPDV to version 2.04/2.05. This is done using a line-by-line comparison format so that the differences can be seen easier.

Column 1: This is the previous chapter and verse number.

Column 2: This contains the previous version of the text on top, followed by the reconstructed text below (if applicable).

Column 3: These are the status and reason codes (see below for abbreviations).

Column 4: This is the new renumbered chapter and verse where the text may be found (see abbreviations below for use of brackets here).

Abbreviations and Symbols Used:

Underlined: Previous text which has been reconstructed

Italics: Reconstructed Text as of version 2.05

Strikethrough: Text omitted

Status Codes:

o=omitted

r=reconstructed

Reason Codes:

u=unattested

s=style

c=context uncertain

t=transitional

n=numbering

For example:

o-us means the verse is omitted because it is unattested. The style of the verse is also suspect.

Other Abbreviations:

[] = Verses included within brackets indicate verses from the new numbering formed using the old numbering system as the basis. They do not always have a one to one correspondence. In some cases these verses were reconstructed from Luke or Mark.

* = See footnote at verse.

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